

PREMIUM BOOK  
DAVIDSON COUNTY

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AGRICULTURAL FAIR



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sponsored by  
**LEXINGTON KIWANIS CLUB**

*“Dedicated to Serving the Youth of Davidson County”*

**SPECIAL NOTICE**

**2016 Davidson County Fair Book is available online at:  
Davidson County Fair website: [www.davidsoncountyagfair.com](http://www.davidsoncountyagfair.com)  
or Extension Service website: [www.davidson.ces.ncsu.edu](http://www.davidson.ces.ncsu.edu)**

**If you have questions or would like more information,  
please call the director of each individual area as listed in this guide.**

**HOURS for SUNDAY, SEPTEMBER 18: 2–5 PM**

**DAVIDSON COUNTY FAIR**  
**SEPTEMBER 19 - 24, 2016**

**33rd Annual Lexington Kiwanis Club  
Davidson Pediatrics**

# **DIAPER DERBY**

**Friday, September 23, 2016**

**6:00 P.M. - Place: Cattle Arena**



**Prizes provided by Davidson Pediatric & Adolescent Medicine  
741 Vineyards Crossing, Lexington, NC 27292 -- (336) 300-8594**

**1st Prize: \$50 Gift Certificate**

**2nd Prize: \$25 Gift Certificate**

**3rd Prize: \$15 Gift Certificate**



## **DIAPER DERBY RULES**

1. Entries cannot be any older than 12 months - NO EXCEPTIONS WILL BE MADE - BABIES MUST NOT BE ABLE TO WALK.
2. Entries must be residents of Davidson County, NC.
3. To enroll your baby, contact **Wayne Alley at 336-250-2961** or **waynealley@lexcominc.net**
4. Participants must be at the cattle arena by **5:30 p.m. on September 23, 2016.**
5. Only two people may accompany the baby at the "Race Track".
6. At no time can the parent or guardian enter the boundaries of the "Race Track" or touch the child after the race has started. No toys are allowed on the race track.
7. If any part of the child goes off the carpet, the child will be disqualified.
8. Babies will crawl the length of the "Race Track" which will be 10' x 20'.
9. Should there not be a winner at the end of three minutes in each heat, the baby closest to the finish line will be declared the winner of that heat.
10. Each baby is required to wear a pamper type diaper.
11. No parents or spectators will be allowed to stand around the sides of the track.
12. For further information contact **Wayne Alley between 8:00 a.m. and 4:30 p.m. at 336-250-2961** or **waynealley@lexcominc.net.**
13. All PRIZES will be awarded following the last Heat of the Diaper Derby event.

DAVIDSON COUNTY AGRICULTURAL FAIR ASSOCIATION

DAVIDSON COUNTY AGRICULTURAL FAIR
sponsored by
LEXINGTON KIWANIS CLUB

FAIR & AGRICULTURE COMMITTEE FOR - 2016

VINNON WILLIAMS.....Chairman
CHARLIE NOE.....Vice Chairman
JIM NANCE.....Secretary
FRANK CAGLE.....Treasurer
CURTIS LEONARD, JIM BLACK, JIM NANCE, JIMMY TRUPELL, RAY HOWELL, LEE JESSUP, BOB SINK, IRVIN SINK,
CARL McKNIGHT, CHIP McDONNELL, WALTER FULP, CHRIS RIPPLE, VINNON WILLIAMS, WAKE HAMRICK

LEXINGTON KIWANIS CLUB OFFICERS AND DIRECTORS FOR 2016

MARC FRYE.....President
LAURA OWENS.....President-Elect
DAVID HONEYCUTT.....Vice President
RAY HOWELL.....Secretary
WALTER M. FULP, III.....Treasurer
DALE MOOREFIELD.....Past President
VINNON WILLIAMS.....Fair President
CORDY EASTER.....Fair Ad Chairman
DALE MOOREFIELD.....Kamp Kiwanis
DANIEL SHIVE & LARRY LINK.....Kamp Kiwanis Foundation
Laura Owen, Becky MacNeilage, Andy Calvert.....Class of 2016
Tammy Absher, John Buchanan, David Honeycutt.....Class of 2017
Roger Tripp, Sheila Slayton, Larry Link.....Class of 2018

DAILY ACTIVITIES

Reithoffer Midway with Games, Entertainment, Shows, and Rides for Children and Adults - Barnyard Animals
- Free Entertainment from Bandstand Each Night - Fire Works Display Each Night - Food and Refreshments by
Civic Club Groups - Specialty Food Stands - Fun and Entertainment for All.

DAILY EXHIBITS

Livestock (horses, dairy cattle, beef cattle, goats, poultry, and rabbits) - Farm Crops - Flowers - Vegetables - Hor-
ticulture - Crafts - Educational and Commercial Exhibits - Farm Equipment

CONDENSED PROGRAM

Fair opens Monday afternoon September 19 at 4:00 P.M. and will open at 4:00 P.M. on Tuesday, Wednesday and Friday. Fair
will open Thursday (Senior Citizen Day) at 9:00 A.M. and will open Saturday at 10:00 A.M.

Sunday, Sept. 18 Will receive exhibits 2:00 - 5:00 P.M. (except Poultry)
Monday, Sept. 19 School Day
Receive Poultry exhibits
Judge all exhibit hall exhibits
(2 cans of food, admission & ride discount \$10)
Tuesday, Sept. 20 School Day
Judging of Dairy Cattle 5:00pm
\$12 Buck Tuesday (All rides one price)
Wednesday, Sept. 21 School Day
Goat Judging 6:00pm
Special Ride Day - \$15.00
Thursday, Sept. 22 School Day
Senior Citizens Day\* All senior citizens (60+) admitted FREE until 6:00 P.M.
Ride discount \$15
Davidson County Beauty Queen Contest
Friday, Sept. 23 Diaper Derby to be held at 6:00 P.M. To enroll your baby, contact Wayne Alley @ 336-250-2961
or waynealley@lexcominc.net.
Saturday, Sept. 24 School Day
Beef Cattle to be judged 10:00am
Horse Judging 4:00pm
All rides on midway for one price (\$11.00) from 10:00 A.M. until 3:00 P.M.
Tickets will be sold between 10:00 A.M. and 2:00 P.M. good until 3:00 P.M.
NEW: All Day Saturday Ticket (\$25.00) from 10:00 A.M. until closing.

# DAVIDSON COUNTY AGRICULTURAL FAIR ASSOCIATION

## **RULES (about Passes)**

### **PLEASE READ**

1. Exhibitors WILL NOT receive passes this year since exhibits will be picked up only on Sunday, September 25 from 2:00 to 4:00 PM.
2. Livestock Exhibitors will be furnished one (1) Pass for person looking after and feeding livestock. Ticket will be punched at Gate. Trucks or cars will be entered at Barn Gate for purposes of unloading feed only. As soon as feed is unloaded, vehicles must be parked behind barn and not left in driveways. This pass admits ONE PERSON ONLY.
3. Law Enforcement Officers and Rescue Squad Members on duty will be admitted without charge at the Main Gate. This does not apply to members of family and friends.

These rules are necessary and all profits from our Fair go to improve the grounds and for charitable purposes. We hope all people will cooperate and observe the above rules.

## **RULES AND REGULATIONS**

1. Competition is open to all Davidson County. The fair will open Monday afternoon at 4:00 o'clock, September 19.
2. Every reasonable effort will be made by members of the Fair Association and those in charge of the grounds to protect property on exhibition from loss or damage, but the Association will not hold itself responsible should loss or damage occur.
3. NO ARTICLES ON EXHIBIT CAN BE REMOVED TEMPORARILY OR PERMANENTLY UNTIL SUNDAY AFTERNOON, SEPTEMBER 25, 2016 between 2:00 and 4:00 P.M., EXCEPT LIVESTOCK AND POULTRY.
4. Premiums will be paid between **2:00 and 4:00 P.M.** on Sunday, September 25, 2016. Horse & Beef premiums will be available Tuesday, September 27, 2016 at Walter Fulp's office, 218 West Center St. Lexington; phone: 336.249.7531. Premium money forfeited after October 25, 2016 (See inside of back cover for more details).
5. ALL ENTRIES AND EXHIBITS, EXCEPT LIVESTOCK AND POULTRY, TO BE PLACED ON SUNDAY, SEPTEMBER 18, 2016 BETWEEN 2:00 P.M. AND 5:00 P.M. **(NOTE TIME)**
6. The same article or animal cannot compete for the premium of two or more premium numbers of the department in which it is exhibited, except 4-H - F.F.A. livestock and shall not be awarded more than one premium under the same number unless stated by the catalogue.

The Fair management reserves the final and absolute right to interpret these rules and regulations and to settle and determine all matters, questions and differences in regard there to or otherwise arising out of them.

7. Judging will be done on Monday, September 19, by competent judges. No exhibitors will be allowed to accompany judges while exhibits are being judged.
8. No entry will receive a prize unless it merits a prize.
9. Each department will be under special charge of its Director.
10. Only products listed in the department will receive prizes.
11. Products or exhibits, except in livestock department, that were exhibited at any previous Davidson County Fair will not be accepted.

# DAVIDSON COUNTY AGRICULTURAL FAIR ASSOCIATION

## THIS FAIR ENDORSED BY COUNTY COMMISSIONERS

**STEVE JARVIS, Chair**

**LARRY POTTS, Vice Chair**

**LANCE BARRETT**

**FRED McCLURE**

**STEVE SHELL**

**DON W. TRUELL**

**TODD YATES**

### EXTENSION SERVICE

Troy E. Coggins ..... Director, Field Crops  
Sara Drake..... Livestock Extension Agent  
Matt Barber ..... Extension Agent, 4-H  
Jamie Lawhon ..... Family and Consumer Science Agent  
Kari Chaloupka ..... Horticultural Extension Agent  
Marie Bruff .... Administrative, Ag. Secretary & Family & Consumer Science

### AGRICULTURAL TEACHERS IN DAVIDSON COUNTY

Aaron Brewer..... Central Davidson Senior High School  
Amelia Latham..... East Davidson Senior High School  
Cathy Berrier..... Ledford Senior High School  
Julie Easter ..... Ledford Senior High School  
Sarah Bridges ..... North Davidson Senior High School  
Donna Fulton ..... North Davidson Senior High School  
Reece Martin..... North Davidson Senior High School  
David Lanier ..... South Davidson Senior High School  
Jenna Shaw..... West Davidson Senior High School  
April Wilson..... West Davidson Senior High School

### FAMILY AND CONSUMER SCIENCE TEACHERS

Dianna Fennell ..... East Davidson Senior High School  
Candace Varner ..... East Davidson Senior High School  
Ryne Elmore ..... Central Davidson Senior High School  
Chris Motsinger ..... Central Davidson Senior High School  
Kristen Miller..... Central Davidson Senior High School  
Tara Wilson ..... Ledford Middle School  
Debbie Thompson..... Ledford Senior High School  
Lisa Thornburn..... Ledford Senior High School  
Elizabeth Cross ..... Lexington Senior High School  
Evelyn Ford..... Lexington Senior High School  
Yasmean Graham ..... Lexington Senior High School  
Rochelle Elliott-Cross..... North Middle School  
Lauren Darr ..... North Davidson Senior High School  
Rhonda Frazier..... North Davidson Senior High School  
Cheryl McCoy..... Thomasville Middle School  
Tracy Phillips ..... Thomasville Middle School  
Christi Carpenter ..... Thomasville Senior High School  
LaDijon Duncan..... Thomasville Senior High School  
Rahmos Long ..... Thomasville Senior High School  
Ginger Hill ..... South Davidson Senior High School  
Open ..... West Davidson Senior High School  
Julie Wilson..... West Davidson Senior High School

### OTHER

Robin Hudson ..... County Exec. Dir., FSA Office  
Patrick Raynor ..... County Ranger  
Kay Anderson..... District Conservationist, NRCS Office  
Dale Poplin..... County Supervisor, RD  
Andy Miller..... Director Soil & Water Conservation

DAVIDSON COUNTY AGRICULTURAL FAIR ASSOCIATION

FARM CROP EXHIBITS

DEPARTMENT A

DIRECTOR

Troy Coggins

Contact at 336-242-2081

*In order to increase the educational value of agricultural exhibits this year the Fair Committee is awarding substantial premiums in the Farm Crops and Horticulture Department for the best Display on production. EXPLANATION: Display consists of one-half bushel of corn, oats, wheat or sweet potatoes together with information on how a successful crop was produced. Exhibits of this type will be judged on the basis of their education value, attractiveness of display, and the successful production of the crop. In case of hay three or more hanks from regular size bale must be used. Small grain exhibitors bring in one-half gallon glass jars to be exhibited.*

**CORN (Ten Ears)**

Entry No.		1st	2nd	3rd
A-1	Best White Hybrid.....	\$6.00	\$5.00	\$4.00
A-2	Best Yellow Hybrid.....	6.00	5.00	4.00
A-3	Best 10 Ears Popcorn.....	5.00	4.00	3.00
A-4	Best Display on Productions (1/2 Bu.).....	6.00	5.00	4.00
A-5	Best Indian Corn - Multicolor.....	6.00	5.00	4.00
A-6	Best Indian Corn - Red.....	6.00	5.00	4.00
A-7	Best Indian Corn - Blue.....	6.00	5.00	4.00

**GRAIN SORGHUM**

		1st	2nd	3rd
A-11	Best Milo (Any Variety) 5 heads.....	\$5.00	\$4.00	\$3.00
A-12	Best Milo (Any Variety Qt. Jar).....	5.00	4.00	3.00

**OATS (1 Quart Glass Jar Filled)**

Exhibits containing a mixture of grain, onion, or cockle will be disqualified.

		1st	2nd	3rd
A-15	Best Oats, Any Variety.....	\$5.00	\$4.00	\$3.00
A-16	Best Display on Production.....	7.00	5.00	4.00

**RYE (1 Quart Glass Jar Filled)**

		1st	2nd
A-25	Best Rye, Any Variety.....	4.00	3.00

**BARLEY (1 Quart Glass Jar Filled)**

		1st	2nd	3rd
A-30	Best Barley, Any Variety.....	\$5.00	\$4.00	\$3.00
A-31	Best Display on Production (1 Peck).....	7.00	5.00	4.00

**WHEAT (1 Quart Glass Jar Filled)**

		1st	2nd	3rd
A-40	Best Wheat, Any Variety.....	\$5.00	\$4.00	\$3.00
A-41	Best Display on Production (1 Peck).....	7.00	5.00	4.00

**SOYBEANS (1 Quart Glass Jar Filled)**

		1st	2nd	3rd
A-50	Best Soybean, any Variety.....	\$5.00	\$4.00	\$3.00

**FIELD PEAS (1 Quart Glass Jar Filled)**

		1st	2nd	3rd
A-53	Best Any Variety.....	\$5.00	\$4.00	\$3.00

**SEED (Home Grown)  
(1 Quart Glass Jar Filled)**

		1st	2nd
A-55	Best Red Clover.....	\$5.00	\$4.00
A-56	Best Lespedeza Seed.....	5.00	4.00
A-57	Best Other Soil Building Seed (Clover).....	5.00	4.00

A-58	Best Grass Seed (Fescue).....	5.00	4.00
A-59	Best Grass Seed (Orchard).....	5.00	4.00
A-60	Best Buck Wheat.....	5.00	4.00

**HAY**

(Not less than 5 lbs., neatly tied)

(Regular size bale hanks must be exhibited)

		1st	2nd	3rd
A-66	Best Lespedeza.....	\$7.00	\$5.00	\$3.00
A-67	Best Alfalfa.....	7.00	5.00	3.00
A-68	Best Orchard Grass.....	7.00	5.00	3.00
A-69	Best Fescue.....	7.00	5.00	3.00
A-70	Best Legume & Grass.....	7.00	5.00	3.00
A-71	Best Soybean.....	7.00	5.00	3.00
A-72	Best Any Other Grass.....	7.00	5.00	3.00
A-73	Best Other Legume.....	7.00	5.00	3.00
A-74	Best Oat.....	7.00	5.00	3.00
A-75	Best Millet.....	7.00	5.00	3.00
A-76	Best Sorghum/Sudan Hay.....	7.00	5.00	3.00
A-77	Best Display on Alfalfa Production.....	7.00	5.00	3.00
A-78	Best Display on Pasture Ladino Clover Orchard Grass or Fescue.....	7.00	5.00	3.00
A-79	Corn Silage 1 Gallon (display in sealed jar).....	7.00	5.00	3.00
A-80	Grass/Legume Silage (display in sealed jar).....	7.00	5.00	3.00
A-81	Other Silage (display in sealed jar).....	7.00	5.00	3.00

**TOBACCO**

(Entry to consist of one bundle.)

		1st	2nd	3rd
A-85	Best Lugs.....	\$10.00	\$7.00	\$5.00
A-86	Best Cutters.....	10.00	7.00	5.00
A-87	Best Leaf.....	10.00	7.00	5.00
A-88	Best Smoking Leaf.....	10.00	7.00	5.00
A-89	Best Stalk Burley.....	10.00	7.00	5.00

**NUTS (1 Quart)**

		1st	2nd
A-90	Best Scaly Bark Nuts.....	\$4.00	\$3.00
A-91	Best Black Walnuts.....	4.00	3.00
A-92	Best Pecans.....	4.00	3.00
A-93	Best Chestnuts.....	4.00	3.00
A-94	Best Peanuts.....	4.00	3.00
A-95	Best Any Other Nut.....	4.00	3.00

**EGGS & HONEY**

		1st	2nd	3rd
A-98	Eggs, White Shell (Dozen).....	\$4.00	\$3.00	\$2.00
A-99	Eggs, Brown Shell (Dozen).....	4.00	3.00	2.00
A-100	Eggs, Green Shell (Dozen).....	4.00	3.00	2.00
A-101	Best Qt. Sorghum Syrup/Molasses.....	5.00	4.00	3.00
A-102	Best Honey, White, Extracted, Jar.....	5.00	4.00	3.00
A-103	Best Honey, Light Amber, Extracted, Jar.....	5.00	4.00	3.00
A-104	Best Honey, Dark, Extracted Jar.....	5.00	4.00	3.00
A-105	Best Honey, Any Color, With Comb, Jar.....	5.00	4.00	3.00
A-106	Best Display of Honey & Waxes.....	5.00	4.00	3.00

DAVIDSON COUNTY AGRICULTURAL FAIR ASSOCIATION

**HORTICULTURAL EXHIBITS**

**DEPARTMENT B**

*Must Be Grown By Exhibitor*

**ONE ENTRY PER PERSON OR FAMILY ADDRESS FOR EACH CLASS**

**DIRECTOR**

**Kira Chaloupka**

**Contact at 336-242-2091**

**APPLES (Plate of Five)**

Entry No.	1st	2nd	3rd
B-1 Best Yellow.....	\$5.00	\$4.00	\$3.00
B-2 Best Red .....	5.00	4.00	3.00
B-3 Best Any Other Variety.....	5.00	4.00	3.00
B-4 Best Green .....	5.00	4.00	3.00

B-56 Best Radishes (5).....	5.00	4.00
B-57 Best Tomatillo (5).....	5.00	4.00
B-58 Best Garlic (3).....	5.00	4.00
B-59 Best Sweet Corn (3 Ears).....	5.00	4.00
B-60 Best Red Tomato (5).....	5.00	4.00
B-61 Best Yellow Tomato (5).....	5.00	4.00
B-62 Best Pink Tomato (5).....	5.00	4.00
B-63 Best Cherry Tomato (5).....	5.00	4.00
B-64 Best Turnips (5).....	5.00	4.00
B-65 Best Okra (Plate) (10) .....	5.00	4.00
B-66 Best Running Okra.....	5.00	4.00
B-67 Cow or Field Peas (12 Pods).....	5.00	4.00
B-68 Egg Plant (2).....	5.00	4.00

**MISCELLANEOUS FRUITS**

	1st	2nd	3rd
B-8 Best Peaches (plate of 3).....	\$6.00	\$5.00	\$3.00
B-9 Best Pears (plate of 3).....	6.00	5.00	3.00
B-10 Best Light Muscadines (Pint Jar).....	6.00	5.00	3.00
B-11 Best Dark Muscadines (Pint Jar).....	6.00	5.00	3.00
B-12 Best Any Other Grape (Pint Jar).....	6.00	5.00	3.00
B-13 Best Watermelon.....	15.00	10.00	5.00
B-14 Biggest Watermelon.....	6.00	5.00	3.00
B-15 Best Other Melon.....	6.00	5.00	3.00
B-16 Best Heirloom Watermelon.....	6.00	5.00	3.00
B-17 Best Persimmons (Pint Jar).....	6.00	5.00	3.00
B-18 Best Figs (5 in a jar).....	6.00	5.00	3.00

**PEPPERS**

B-70 Best Hot Pepper (5) (Red).....	5.00	4.00
B-71 Best Hot Pepper (5) (Green).....	5.00	4.00
B-72 Best Hot Pepper (5) (Other).....	5.00	4.00
B-73 Best Red Sweet Pepper (5).....	5.00	4.00
B-74 Best Green Sweet Pepper (5).....	5.00	4.00
B-75 Best Sweet Pepper, other (5).....	5.00	4.00
B-76 Best Banana Pepper (5) (Green).....	5.00	4.00
B-77 Best Banana Pepper (5) (Red).....	5.00	4.00
B-78 Best Banana Pepper (5) (Yellow).....	5.00	4.00
B-79 Best Jalapeño Pepper (5) (Red).....	5.00	4.00
B-80 Best Jalapeño Pepper (5) Green.....	5.00	4.00
B-81 Best Habenero Pepper (5) (Any Color).....	5.00	4.00
B-82 Best Stalk of Sweet Peppers.....	5.00	4.00
B-83 Best Stalk of Hot Peppers.....	5.00	4.00
B-84 Best Stalk Banana.....	5.00	4.00
B-85 Best Stalk Jalapeño.....	5.00	4.00
B-86 Best Stalk Habenero.....	5.00	4.00
B-87 Best Stalk of Pimentos.....	5.00	4.00

**POTATOES, (Plate of 3)**

	1st	2nd	3rd
B-30 Best Sweet Potatoes, Orange.....	\$6.00	\$5.00	\$4.00
B-31 Best Sweet Potatoes, White.....	\$6.00	\$5.00	\$4.00
B-32 Best White Irish Potato.....	\$6.00	\$5.00	\$4.00
B-33 Best Red Potato.....	\$6.00	\$5.00	\$4.00
B-34 Best Gold or Yellow Potato.....	\$6.00	\$5.00	\$4.00

**GARDEN DISPLAYS**

**All vegetables must be grown by exhibitor**

	1st	2nd	3rd	4th	5th
B-40 Best Garden Display (10 or more different Vegetables of Sufficient Quantity on One Tray, attractively displayed) .....	\$20.00	\$17.00	\$15.00	\$13.00	\$10.00

**PUMPKINS & GOURDS**

	1st	2nd	3rd
B-90 Best Two Pumpkins.....	\$6.00	\$5.00	\$4.00
B-91 Largest Pumpkin.....	50.00	35.00	20.00
B-92 Best Single Pumpkin.....	6.00	5.00	4.00
B-93 Best Pie Pumpkin.....	6.00	5.00	4.00
B-94 Best Jack O Lantern Pumpkin.....	6.00	5.00	4.00
B-95 Best Two Miniature Pumpkins.....	6.00	5.00	4.00
B-96 Best Cushaw Pumpkins.....	6.00	5.00	4.00
B-97 Best Elongated Pumpkin.....	6.00	5.00	4.00
B-98 Best Dipper Gourd.....	5.00	4.00	
B-99 Best Gourd (3).....	5.00	4.00	
B-100 Best Loofah (Sponge) Gourd.....	5.00	4.00	
B-101 Best Unusual Gourd.....	5.00	4.00	
B-102 Best Miniature Gourds (3).....	5.00	4.00	

**VEGETABLES (Home Grown)**

	1st	2nd
B-45 Best Squash (Summer) (3).....	\$5.00	\$4.00
B-46 Best Squash (Winter) (3).....	5.00	4.00
B-47 Best Green Snap Beans (12 Pods).....	5.00	4.00
B-48 Best Lima Beans (12 Pods).....	5.00	4.00
B-49 Best Beets Table, (Bunch of 5).....	5.00	4.00
B-50 Best Carrots, (Bunch of 5).....	5.00	4.00
B-52 Best Collard, One Stalk.....	5.00	4.00
B-53 Best Cucumbers (5).....	5.00	4.00
B-54 Best Yellow Onion (5).....	5.00	4.00
B-55 Best White Onion (5).....	5.00	4.00

**MISCELLANEOUS**

B-105 Unusual Vegetable (label what it is).....	5.00	4.00
B-106 Unusual Shaped Vegetable (tell us what you think it looks like) ..	5.00	4.00
B-108 Best Sunflower (1 Head).....	5.00	4.00
B-109 Largest Sunflower (1 Head).....	5.00	4.00
B-110 Largest Seed Head.....	5.00	4.00
B-111 Best Seed Head.....	5.00	4.00
B-112 Best Cut Sunflower (In Vase).....	5.00	4.00
B-113 Largest Cut Sunflower (In Vase).....	5.00	4.00

# DAVIDSON COUNTY AGRICULTURAL FAIR ASSOCIATION FFA SUPERVISED PRACTICE EXHIBIT

## DIRECTORS

Agriculture Teachers—Contact your School Agriculture Teachers

### CORN

Entry No.	1st	2nd	3rd
D-8 Best 10 Ears Yellow Hybrid .....	\$4.00	\$3.00	\$2.00
D-9 Best 10 Ears White Hybrid .....	4.00	3.00	2.00
D-10 Best 10 Ears Indian Corn .....	4.00	3.00	2.00
D-11 Best Silage (1 Gallon) .....	4.00	3.00	2.00

### SMALL GRAIN (1 Quart Glass Jar Filled)

	1st	2nd	3rd
D-12 Best Wheat .....	\$4.00	\$3.00	\$2.00
D-13 Best Oats .....	4.00	3.00	2.00
D-14 Best Barley .....	4.00	3.00	2.00
D-15 Best Milo .....	4.00	3.00	2.00

### TOBACCO

	1st	2nd	3rd
D-16 Best Hand Lugs .....	\$7.00	\$5.00	\$3.00
D-17 Best Hand Cutters .....	7.00	5.00	3.00
D-18 Best Hand Leaf .....	7.00	5.00	3.00
D-19 Best Hand Smoking Leaf .....	7.00	5.00	3.00
D-20 Best Stalk Burley .....	7.00	5.00	3.00

### MISCELLANEOUS

	1st	2nd	3rd
D-21 Best Sweet Potatoes (Plate of Five) .....	\$4.00	\$3.00	\$2.00
D-22 Best Irish Potatoes (Plate of Five) .....	4.00	3.00	2.00
D-23 Best Red Potato .....	4.00	3.00	2.00
D-24 Best Okra (Plate of Ten) .....	4.00	3.00	2.00
D-25 Best Watermelon .....	4.00	3.00	2.00
D-26 Best Pumpkin .....	4.00	3.00	2.00
D-27 Best Gourd .....	4.00	3.00	2.00
D-28 Best Eggs, white Shell (Dozen) .....	4.00	3.00	2.00
D-29 Best Eggs, Brown Shell (Dozen) .....	4.00	3.00	2.00
D-30 Best Elongated Pumpkin .....	4.00	3.00	2.00

D-31 Biggest Pumpkin .....	25.00	15.00	10.00
D-32 Biggest Watermelon .....	15.00	10.00	5.00

### SOYBEANS (1 Quart Glass Jar Filled)

	1st	2nd	3rd
D-34 Best Soybeans .....	\$4.00	\$3.00	\$2.00

### HAY

(Not less than 5 lbs., neatly tied)  
Regular size bale hanks must be exhibited)

	1st	2nd	3rd
D-35 Best Grass .....	\$7.00	\$5.00	\$3.00
D-36 Best Legume .....	7.00	5.00	3.00
D-37 Best Grass-Legume .....	7.00	5.00	3.00
D-38 Best Fescue .....	7.00	5.00	3.00
D-39 Best Orchard Grass .....	7.00	5.00	3.00
D-40 Best Oats .....	7.00	5.00	3.00
D-41 Best Other Grass .....	2.00	5.00	3.00
D-42 Best Other Legume .....	7.00	5.00	3.00
D-43 Best Alfalfa .....	7.00	5.00	3.00

### FFA PROJECT PRODUCTION EXHIBIT

*To consist of one-half (1/2) bushel, attractively displayed, with information on how the crop was produced. May use "Cards" or "Signs" which give: Variety, Date Planted, Kind and Amount of Fertilizer, Cost of Labor and Equipment, Value of Crop, net Profit Per Acre, etc.*

	1st	2nd	3rd
D-45 Hybrid Corn .....	\$7.00	\$5.00	\$3.00
D-46 Small Grain .....	7.00	5.00	3.00
D-47 Soybeans .....	7.00	5.00	3.00

## YOUTH AGRICULTURAL AND HORTICULTURAL EXHIBITS

### DIRECTORS

Troy Coggins-336-242-2081; Kira Chaloupka-336-242-2091

**OPEN TO ALL DAVIDSON COUNTY YOUTH THROUGH AGE 19**

### CORN

	1st	2nd	3rd
E-4 Best 10 Ears Yellow Hybrid .....	\$4.00	\$3.00	\$2.00
E-5 Best 10 Ears White Hybrid .....	4.00	3.00	2.00
E-6 Best 10 Ears Indian Corn .....	4.00	3.00	2.00

### SMALL GRAIN (1 Quart Glass Jar Filled)

	1st	2nd	3rd
E-8 Best Wheat .....	\$4.00	\$3.00	\$2.00
E-9 Best Oats .....	4.00	3.00	2.00
E-10 Best Barley .....	4.00	3.00	2.00
E-11 Best Milo .....	4.00	3.00	2.00

### TOBACCO

	1st	2nd	3rd
E-13 Best Hand Lugs .....	\$7.00	\$5.00	\$3.00
E-14 Best Hand Cutters .....	7.00	5.00	3.00
E-15 Best Hand Smoking Leaf .....	7.00	5.00	3.00
E-16 Best Hand Leaf .....	7.00	5.00	3.00
E-17 Best Stalk Burley .....	7.00	5.00	3.00

### MISCELLANEOUS

	1st	2nd	3rd
E-20 Best Sweet Potatoes (Plate of Five) .....	\$5.00	\$4.00	\$3.00
E-21 Best Irish Potatoes (Plate of Five) .....	5.00	4.00	3.00
E-22 Best Okra (Plate of Ten) .....	5.00	4.00	3.00
E-23 Best Watermelon .....	5.00	4.00	3.00
E-24 Biggest Watermelon .....	15.00	10.00	5.00
E-25 Best Pumpkin .....	5.00	4.00	3.00
E-26 Best Two Pumpkins .....	5.00	4.00	3.00
E-27 Biggest Pumpkins .....	25.00	15.00	10.00
E-28 Best Elongated Pumpkin .....	5.00	4.00	3.00
E-29 Best Miniature Gourds (3) .....	5.00	4.00	3.00
E-30 Best Dipper Gourd .....	5.00	4.00	3.00
E-31 Best Gourd (3) .....	5.00	4.00	3.00
E-32 Best Loofah (sponge) Gourd .....	5.00	4.00	3.00
E-33 Best Unusual Gourd .....	5.00	4.00	3.00
E-34 Best Eggs, White Shell (Dozen) .....	5.00	4.00	3.00
E-35 Best Eggs, Brown (Dozen) .....	5.00	4.00	3.00
E-36 Best Hot Pepper (5) (Any) .....	5.00	4.00	3.00
E-37 Best Sweet Pepper (5) (Any) .....	5.00	4.00	3.00

### MISCELLANEOUS, cont'd

E-38 Unusual Vegetable (label what it is) .....	5.00	4.00	3.00
E-39 Unusual Shape Vegetable .....	5.00	4.00	3.00
(tell us what you think it looks like)			
E-40 Best Garden Display .....	15.00	10.00	5.00
E-41 Best Sunflower .....	7.00	6.00	5.00
E-42 Largest Sunflower .....	7.00	6.00	5.00

### SOYBEANS (1 Quart Glass Jar Filled)

	1st	2nd	3rd
E-50 Best Soybeans .....	\$4.00	\$3.00	\$2.00

### HAY

(Not less than 5 lbs., neatly tied)  
Regular size bale hanks must be exhibited)

	1st	2nd	3rd
E-51 Best Grass .....	\$7.00	\$5.00	\$3.00
E-52 Best Legume .....	7.00	5.00	3.00
E-53 Best Grass-Legume .....	7.00	5.00	3.00
E-54 Best Fescue .....	7.00	5.00	3.00
E-55 Best Orchard Grass .....	7.00	5.00	3.00
E-56 Best Oats .....	7.00	5.00	3.00
E-57 Best Other Grass .....	7.00	5.00	3.00
E-58 Best Other Legume .....	7.00	5.00	3.00
E-59 Best Alfalfa .....	7.00	5.00	3.00

### YOUTH PROJECT PRODUCTION EXHIBIT

*To consist of one-half (1/2) bushel, attractively displayed, with information on how the crop was produced. May use "Cards" or "Signs" which give: Variety, Date Planted, Kind and Amount of Fertilizer, Cost of Labor and Equipment, Value of Crop, net Profit Per Acre, etc.*

	1st	2nd	3rd
E-60 Hybrid Corn .....	\$7.00	\$5.00	\$3.00
E-61 Small Grain .....	7.00	5.00	3.00
E-62 Soybeans .....	7.00	5.00	3.00



# DAVIDSON COUNTY AGRICULTURAL FAIR ASSOCIATION

## YOUTH WORK

### DEPARTMENT G

**Chairperson: Matt Barber, 4-H Agent – Contact at 336-242-2086**

**Perishable foods may be discarded at the end of the fair unless we are notified in writing on the entry ticket. We will attach the ribbon to the entry ticket if the food is discarded. We appreciate your understanding as some foods are unsafe for consumption after being out all week!**

### BAKED FOODS

**For score cards, refer to Women's Section of Fair Book.**

*Open to all Davidson County Youth through age 19. Baked foods made from mixes cannot be entered. Only a quarter (1/4) of the cake may be exhibited. Name and address to be on each exhibit category.*

#### (5 - 8 Years of Age)

Entry No.		1st	2nd	3rd
G-1	Biscuits (6 wrapped individually).....	\$2.50	\$2.00	\$1.50
G-2	Bread (loaf, yeast with white flour).....	2.50	2.00	1.50
G-3	Bread (sourdough).....	2.50	2.00	1.50
G-4	Bread (yeast with graham or whole wheat flour).....	2.50	2.00	1.50
G-5	Breads, Quick (loaf, such as banana, pumpkin, etc.) .	2.50	2.00	1.50
G-6	Brownies (6 wrapped individually).....	2.50	2.00	1.50
G-7	Cake Coffee, Tea Ring or Any Sweet Bread .....	2.50	2.00	1.50
G-8	Cake, Layer, Any Kind.....	3.50	3.00	2.00
G-9	Cake, Other Tubed (uniced) .....	2.50	2.00	1.50
G-10	Cake, Pound (iced or uniced).....	2.50	2.00	1.50
G-11	Cake, Sheet (any kind).....	2.50	2.00	1.50
G-12	Cakes, Cupcakes, Uniced (6 wrapped individually).....	2.50	2.00	1.50
G-13	Candy, Any Kind, 1/2 lb. ....	2.50	2.00	1.50
G-14	Cheese Rings or Biscuits.....	2.50	2.00	1.50
G-15	Cookies, Bar (6 wrapped individually).....	2.50	2.00	1.50
G-16	Cookies, Drop (6 wrapped individually).....	2.50	2.00	1.50
G-17	Cookies, Miscellaneous.....	2.50	2.00	1.50
G-18	Cookies, No Bake.....	2.50	2.00	1.50
G-19	Cookies, Plain (6 wrapped individually).....	2.50	2.00	1.50
G-20	Cookies, Pressed (6 wrapped individually).....	2.50	2.00	1.50
G-21	Cookies, Rolled (6 wrapped individually).....	2.50	2.00	1.50
G-22	Cookies, Toll House.....	2.50	2.00	1.50
G-23	Fudge.....	2.50	2.00	1.50
G-24	Muffins, Corn (6 wrapped individually).....	2.50	2.00	1.50
G-25	Muffins, other (6 wrapped individually).....	2.50	2.00	1.50
G-26	Pie.....	2.50	2.00	1.50
G-27	Pie Shell (must be in pie pan).....	2.50	2.00	1.50
G-28	Rolls, Whole Wheat flour (6 wrapped individually).....	2.50	2.00	1.50
G-29	Rolls - White, Yeast (6 wrapped individually).....	2.50	2.00	1.50

#### (9 - 13 Years of Age)

Entry No.		1st	2nd	3rd
G-30	Biscuits (6 wrapped individually).....	\$2.50	\$2.00	\$1.50
G-31	Bread (loaf, yeast with white flour).....	2.50	2.00	1.50
G-32	Bread (sourdough).....	2.50	2.00	1.50
G-33	Bread (yeast with graham or whole wheat flour).....	2.50	2.00	1.50
G-34	Breads, Quick (loaf, such as banana, pumpkin, etc.) .	2.50	2.00	1.50
G-35	Brownies (6 wrapped individually).....	2.50	2.00	1.50
G-36	Cake Coffee, Tea Ring or Any Sweet Bread .....	2.50	2.00	1.50
G-37	Cake, Layer, Any Kind.....	3.50	3.00	2.00
G-38	Cake, Other Tubed (uniced) .....	2.50	2.00	1.50
G-39	Cake, Pound (iced or uniced).....	2.50	2.00	1.50
G-40	Cake, Sheet (any kind).....	2.50	2.00	1.50
G-41	Cakes, Cupcakes, Uniced (6 wrapped individually).....	2.50	2.00	1.50
G-42	Candy, Any Kind, 1/2 lb. ....	2.50	2.00	1.50

G-43	Cheese Rings or Biscuits.....	2.50	2.00	1.50
G-44	Cookies, Bar (6 wrapped individually).....	2.50	2.00	1.50
G-45	Cookies, Drop (6 wrapped individually).....	2.50	2.00	1.50
G-46	Cookies, Miscellaneous.....	2.50	2.00	1.50
G-47	Cookies, No Bake.....	2.50	2.00	1.50
G-48	Cookies, Plain (6 wrapped individually).....	2.50	2.00	1.50
G-49	Cookies, Pressed (6 wrapped individually).....	2.50	2.00	1.50
G-50	Cookies, Rolled (6 wrapped individually).....	2.50	2.00	1.50
G-51	Cookies, Toll House.....	2.50	2.00	1.50
G-52	Fudge.....	2.50	2.00	1.50
G-53	Muffins, Corn (6 wrapped individually).....	2.50	2.00	1.50
G-54	Muffins, other (6 wrapped individually).....	2.50	2.00	1.50
G-55	Pie.....	2.50	2.00	1.50
G-56	Pie Shell (must be in pie pan).....	2.50	2.00	1.50
G-57	Rolls, Whole Wheat flour (6 wrapped individually).....	2.50	2.00	1.50
G-58	Rolls - White, Yeast (6 wrapped individually).....	2.50	2.00	1.50

#### (14 - 19 years of age)

Entry No.		1st	2nd	3rd
G-80	Biscuits (6 wrapped individually).....	\$2.50	\$2.00	\$1.50
G-81	Bread (loaf, yeast with white flour).....	2.50	2.00	1.50
G-82	Bread (sourdough).....	2.50	2.00	1.50
G-83	Bread (yeast with graham or whole wheat flour).....	2.50	2.00	1.50
G-84	Bread (quick-loaf such as banana, pumpkin).....	2.50	2.00	1.50
G-85	Brownies (6 wrapped individually).....	2.50	2.00	1.50
G-86	Cake, Best Decorated (any kind).....	4.00	3.00	2.00
G-87	Cake, Chocolate Pound (iced or uniced).....	4.00	3.00	2.00
G-88	Cake, Coffee, Tea Ring or Any Sweet Bread .....	2.50	2.00	1.50
G-89	Cake, Cupcakes, Uniced (6 wrapped individually).....	2.50	2.00	1.50
G-90	Cake, Layer, any kind.....	4.00	3.00	2.00
G-91	Cake, Other Tubed (uniced).....	3.00	2.00	1.50
G-92	Cake, Pound (iced or uniced).....	4.00	3.00	2.00
G-93	Cake, Sheet (any type).....	2.50	2.00	1.50
G-94	Cakes, All Other (iced or uniced).....	4.00	3.00	2.00
G-95	Candy (any kind) (1/2 lb.).....	2.50	2.00	1.50
G-96	Cheese Rings or Biscuits.....	2.50	2.00	1.50
G-97	Cookies, All Other (6 wrapped individually).....	2.50	2.00	1.50
G-98	Cookies, Bar (6 wrapped individually).....	2.50	2.00	1.50
G-99	Cookies, Drop (6 wrapped individually).....	2.50	2.00	1.50
G-100	Cookies, Miscellaneous.....	2.50	2.00	1.50
G-101	Cookies, No Bake.....	2.50	2.00	1.50
G-102	Cookies, Plain (6 wrapped individually).....	2.50	2.00	1.50
G-103	Cookies, Pressed (6 wrapped individually).....	2.50	2.00	1.50
G-104	Cookies, Rolled (6 wrapped individually).....	2.50	2.00	1.50
G-105	Cookies, Toll House.....	2.50	2.00	1.50
G-106	Fudge.....	2.50	2.00	1.50
G-107	Muffins, Corn (6 wrapped individually).....	2.50	2.00	1.50
G-108	Muffins, Other (6 wrapped individually).....	2.50	2.00	1.50
G-109	Pie (all fruit).....	2.50	2.00	1.50
G-110	Pie (chess).....	2.50	2.00	1.50
G-111	Pie (nut type).....	2.50	2.00	1.50
G-112	Pie Shell (must be in pie pan).....	2.50	2.00	1.50
G-113	Rolls, Whole Wheat (6 wrapped individually).....	2.50	2.00	1.50
G-114	Rolls, Yeast (white flour) (6 wrapped individually).....	2.50	2.00	1.50

# DAVIDSON COUNTY AGRICULTURAL FAIR ASSOCIATION

## CLOTHING

### Score Card for Judging Clothes

General Appearance.....40 Points	
• Color Combination	• Cleanliness
• Originality	• Pressing
• Texture Combination	
Design in relationship to fabric selection..... 20 Points	
Workmanship .....40 Points	
• Cut or correct grain of material	• Uniformity of seams, hems, and finishes
• Choice and neatness of seams, hems, and finishes	• Perfection of stitches

*All items should be mended, pressed and all strings clipped. ALL ITEMS MUST BE ENTERED ON HANGERS. Only one entry per class per person. Name and address to be pinned on each exhibit.*

G-321 Jumper .....	3.00	2.50	2.00
G-322 Jumpsuits .....	3.00	2.50	2.00
G-323 Loungewear / Nightwear .....	3.00	2.50	2.00
G-324 Menswear.....	3.00	2.50	2.00
G-325 Pants (boys, long) (girl's, long) .....	3.00	2.50	2.00
G-326 Pillow Cases, Sewn.....	3.00	2.50	2.00
G-327 Shirt (boy's).....	3.00	2.50	2.00
G-328 Skirt .....	3.00	2.50	2.00
G-329 Shorts.....	3.00	2.50	2.00
G-330 Smocked Item.....	3.00	2.50	2.00
G-331 Sportswear.....	3.00	2.50	2.00
G-332 Stitchery on Clothing.....	3.00	2.50	2.00
G-333 Suit.....	3.00	2.50	2.00
G-334 Sundress.....	3.00	2.50	2.00
G-335 Sweatshirt .....	3.00	2.50	2.00
G-336 Vest.....	3.00	2.50	2.00
G-337 Costume*.....	3.00	2.50	2.00

*\*Must be clothing sewn by exhibitor to create a character fictional or historic - nothing purchased or ready-made. Mask may be included with set.*

### Boys or Girls

#### (Garments made by Youth 5 - 8 years of age)

	1st	2nd	3rd
G-270 Accessory, Crocheted .....	\$2.50	\$2.00	\$1.50
G-271 Accessory, Knitted.....	2.50	2.00	1.50
G-272 Aprons .....	2.50	2.00	1.50
G-273 Christmas Articles (Sewn).....	2.50	2.00	1.50
G-274 Dress, T-Shirt.....	2.50	2.00	1.50
G-275 Other Sewn Articles.....	2.50	2.00	1.50
G-276 Pillow Cases, Sewn.....	2.50	2.00	1.50
G-277 Pillow, Sewn .....	2.50	2.00	1.50
G-278 Smocked Item.....	2.50	2.00	1.50
G-279 Stitchery on Clothing.....	2.50	2.00	1.50
G-280 Vest .....	2.50	2.00	1.50
G-281 Costume*.....	2.50	2.00	1.50

*\*Must be clothing sewn by exhibitor to create a character fictional or historic - nothing purchased or ready-made. Mask may be included with set.*

### Boys or Girls

#### (Garments Made By Youth 9 - 13 Years of Age)

	1st	2nd	3rd
Entry No.			
G-310 Accessory Crocheted .....	\$3.00	\$2.50	\$2.00
G-311 Accessory, Handmade .....	3.00	2.50	2.00
G-312 Accessory, Knitted.....	3.00	2.50	2.00
G-313 Aprons .....	3.00	2.50	2.00
G-314 Article, Christmas (Sewn) .....	3.00	2.50	2.00
G-315 Articles, Other (Sewn).....	3.00	2.50	2.00
G-316 Blouse or Top (Girl's).....	3.00	2.50	2.00
G-317 Doll Outfit.....	3.00	2.50	2.00
G-318 Dress (woven or knit fabric).....	3.00	2.50	2.00
G-319 Dress, T-shirt.....	3.00	2.50	2.00
G-320 Jacket.....	3.00	2.50	2.00

### Boys or Girls

#### (Garments made by Youth 14 - 19 Years of Age)

	1st	2nd	3rd
G-355 Accessories (Sewn).....	\$3.00	\$2.50	\$2.00
G-356 Accessory Crocheted .....	3.00	2.50	2.00
G-357 Accessory, Knitted.....	3.00	2.50	2.00
G-358 Articles Christmas (Sewn).....	3.00	2.50	2.00
G-359 Articles, Other (Sewn).....	3.00	2.50	2.00
G-360 Blouse or Top.....	3.00	2.50	2.00
G-361 Coat, Lined .....	3.00	2.50	2.00
G-362 Doll Outfit.....	3.00	2.50	2.00
G-363 Dress (woven or knit fabric).....	3.00	2.50	2.00
G-364 Dress, & Jacket.....	3.00	2.50	2.00
G-365 Dress, Party.....	3.00	2.50	2.00
G-366 Eveningwear .....	3.00	2.50	2.00
G-367 Jacket .....	3.00	2.50	2.00
G-368 Jumper .....	3.00	2.50	2.00
G-369 Jumpsuit.....	3.00	2.50	2.00
G-370 Loungewear .....	3.00	2.50	2.00
G-371 Menswear.....	3.00	2.50	2.00
G-372 Nightwear .....	3.00	2.50	2.00
G-373 Pants & Vest.....	3.00	2.50	2.00
G-374 Pants (girls) or (boys) .....	3.00	2.50	2.00
G-375 Pants Outfit, Short or Long.....	3.00	2.50	2.00
G-376 Skirt .....	3.00	2.50	2.00
G-377 Skirt and Blouse.....	3.00	2.50	2.00
G-378 Smocked Item .....	3.00	2.50	2.00
G-379 Sportswear - Casual Pants Outfit, Short or Long.....	3.00	2.50	2.00
G-380 Stitchery on Clothing.....	3.00	2.50	2.00
G-381 Suit.....	3.00	2.50	2.00
G-382 Sundress.....	3.00	2.50	2.00
G-383 Sweatshirt .....	3.00	2.50	2.00
G-384 Vest.....	3.00	2.50	2.00
G-385 Costume.....	3.00	2.50	2.00

*\*Must be clothing sewn by exhibitor to create a character fictional or historic - nothing purchased or ready-made. Mask may be included with set.*

# DAVIDSON COUNTY AGRICULTURAL FAIR ASSOCIATION

## YOUTH ARTS AND CRAFTS

### Judging Criteria

Good Craftsmanship .....	40 Points
Originality .....	30 Points
Practicality and Usefulness .....	30 Points

*Only articles made since the fair last year will be eligible,  
(You may enter 2 items in each category and  
articles considered not worthy will not be exhibited)*

### (5 - 8 Years of Age)

	1st	2nd	3rd
G-400 Woodworking ..... (Includes bird houses, feeders, stools, woodburning, woodcarving, woodworking.)	\$2.50	\$2.00	\$1.50
G-401 Metals ..... (Includes copper tooling, jewelry, metal tooling tin punch, metal working and design.)	2.50	2.00	1.50
G-402 Nature Crafts/Earth By-Products..... (Includes camp craft, ceramics, lapidary, sand art, mosaics, nature crafts, pottery, seashell art, seed art, vegetable printing.)	2.50	2.00	1.50
G-403 Fiber..... (Includes baskets, handweaving, paper art, paper mache, silk screening, string art, weaving.)	2.50	2.00	1.50
G-404 Heritage/Folk Art..... (Includes decoupage, leather articles, hooked articles, dreamcatchers, corn shuck articles, woven chairs, candle products, candlewicking.)	2.50	2.00	1.50
G-405 Needlecraft..... (Includes crewel crocheted articles, cross stitch, knitted articles, latch hook, macrame, needlepoint, quilting.)	2.50	2.00	1.50
G-406 Hobby Crafts..... (Includes collections, models, novelties, plastics.)	2.50	2.00	1.50
G-407 Craft Painting..... (Includes painting on fabric, glass, wood, plus tie dying, stenciling, splatter painting, liquid embroidery, finger painting.)	2.50	2.00	1.50
G-408 Homemade Accessories..... (Includes items for home, Christmas items, lamps, placemats, suncatchers, refrigerator magnets.)	2.50	2.00	1.50
G-409 Scrapbooking.....	2.50	2.00	1.50
G-410 Recycled Art..... (Cans, bottles, etc. something creative)	2.50	2.00	1.50

### (9-13 Years of Age)

	1st	2nd	3rd
G-500 Woodworking ..... (Includes bird houses, feeders, stools, woodburning, woodcarving, woodworking.)	\$2.50	\$2.00	\$1.50
G-501 Metals ..... (Includes copper tooling, jewelry, metal tooling tin punch, metal working and design.)	2.50	2.00	1.50
G-502 Nature Crafts/Earth By-Products..... (Includes camp craft, ceramics, lapidary, sand art, mosaics, nature crafts, pottery, seashell art, seed art, vegetable printing.)	2.50	2.00	1.50

G-503 Fiber..... (Includes baskets, handweaving, paper art, paper mache, silk screening, string art, weaving.)	2.50	2.00	1.50
G-504 Heritage/Folk Art..... (Includes decoupage, leather articles, hooked articles, dreamcatchers, corn shuck articles, woven chairs, candle products, candlewicking.)	2.50	2.00	1.50
G-505 Needlecraft..... (Includes crewel crocheted articles, cross stitch, knitted articles, latch hook, macrame, needlepoint, quilting.)	2.50	2.00	1.50
G-506 Hobby Crafts..... (Includes collections, models, novelties, plastics.)	2.50	2.00	1.50
G-507 Craft Painting..... (Includes painting on fabric, glass, wood, plus tie dying, stenciling, splatter painting, liquid embroidery, finger painting.)	2.50	2.00	1.50
G-508 Homemade Accessories..... (Includes items for home, Christmas items, lamps, placemats, suncatchers, refrigerator magnets.)	2.50	2.00	1.50
G-509 Scrapbooking.....	2.50	2.00	1.50
G-510 Recycled Art..... (Cans, bottles, etc. something creative)	2.50	2.00	1.50

### (14-19 Years of Age)

	1st	2nd	3rd
G-600 Woodworking ..... (Includes bird houses, feeders, stools, woodburning, woodcarving, woodworking.)	\$2.50	\$2.00	\$1.50
G-601 Metals ..... (Includes copper tooling, jewelry, metal tooling tin punch, metal working and design.)	2.50	2.00	1.50
G-602 Nature Crafts/Earth By-Products..... (Includes camp craft, ceramics, lapidary, sand art, mosaics, nature crafts, pottery, seashell art, seed art, vegetable printing.)	2.50	2.00	1.50
G-603 Fiber..... (Includes baskets, handweaving, paper art, paper mache, silk screening, string art, weaving.)	2.50	2.00	1.50
G-604 Heritage/Folk Art..... (Includes decoupage, leather articles, hooked articles, dreamcatchers, corn shuck articles, woven chairs, candle products, candlewicking.)	2.50	2.00	1.50
G-605 Needlecraft..... (Includes crewel crocheted articles, cross stitch, knitted articles, latch hook, macrame, needlepoint, quilting.)	2.50	2.00	1.50
G-606 Hobby Crafts..... (Includes collections, models, novelties, plastics.)	2.50	2.00	1.50
G-607 Craft Painting..... (Includes painting on fabric, glass, wood, plus tie dying, stenciling, splatter painting, liquid embroidery, finger painting.)	2.50	2.00	1.50
G-608 Homemade Accessories..... (Includes items for home, Christmas items, lamps, placemats, suncatchers, refrigerator magnets.)	2.50	2.00	1.50
G-609 Scrapbooking.....	2.50	2.00	1.50
G-610 Recycled Art..... (Cans, bottles, etc. something creative)	2.50	2.00	1.50

# DAVIDSON COUNTY AGRICULTURAL FAIR ASSOCIATION

## FINE ARTS

*All paintings, drawings, and graphic arts **MUST** be wired for hanging  
(NO TAPE) and must be framed or matted,  
**OTHERWISE THEY WILL NOT BE ACCEPTED.**  
Name and address should be taped on back of each exhibit.  
Entries may be eliminated if not aesthetically pleasing.*

### Youth (5 - 8 Years of Age)

	1st	2nd	3rd
G-610 Cartooning/Comics.....	2.50	2.00	1.50
G-611 Collage.....	2.50	2.00	1.50
G-612 Drawing, Charcoal.....	2.50	2.00	1.50
G-613 Drawing, Colored Pencil.....	2.50	2.00	1.50
G-614 Drawing, Crayon.....	2.50	2.00	1.50
G-615 Drawing, Ink.....	2.50	2.00	1.50
G-616 Drawing, Magic Marker.....	2.50	2.00	1.50
G-617 Drawing, Pastel.....	2.50	2.00	1.50
G-618 Drawing, Pencil.....	2.50	2.00	1.50
G-619 Etching.....	2.50	2.00	1.50
G-620 Mosaics.....	2.50	2.00	1.50
G-621 Painting, Acrylic.....	2.50	2.00	1.50
G-622 Painting, Mixed Media.....	2.50	2.00	1.50
G-623 Painting, Oil.....	2.50	2.00	1.50
G-624 Painting, Water Color.....	2.50	2.00	1.50

### Youth (9 - 13 Years of Age)

	1st	2nd	3rd
G-710 Cartooning/Comics.....	2.50	2.00	1.50
G-711 Collage.....	2.50	2.00	1.50
G-712 Drawing, Charcoal.....	2.50	2.00	1.50
G-713 Drawing, Colored Pencil.....	2.50	2.00	1.50
G-714 Drawing, Crayon.....	2.50	2.00	1.50
G-715 Drawing, Ink.....	2.50	2.00	1.50
G-716 Drawing, Magic Marker.....	2.50	2.00	1.50
G-717 Drawing, Pastel.....	2.50	2.00	1.50
G-718 Drawing, Pencil.....	2.50	2.00	1.50
G-719 Etching.....	2.50	2.00	1.50
G-720 Mosaics.....	2.50	2.00	1.50
G-721 Painting, Acrylic.....	2.50	2.00	1.50
G-722 Painting, Mixed Media.....	2.50	2.00	1.50
G-723 Painting, Oil.....	2.50	2.00	1.50
G-724 Painting, Water Color.....	2.50	2.00	1.50
G-725 Drawing, Oil Pastel.....	2.50	2.00	1.50

### Youth (14 - 19 Year of Age)

	1st	2nd	3rd
G-810 Cartooning/Comics.....	2.50	2.00	1.50
G-811 Collage.....	2.50	2.00	1.50
G-812 Drawing, Charcoal.....	2.50	2.00	1.50
G-813 Drawing, Colored Pencil.....	2.50	2.00	1.50
G-814 Drawing, Crayon.....	2.50	2.00	1.50
G-815 Drawing, Ink.....	2.50	2.00	1.50
G-816 Drawing, Magic Marker.....	2.50	2.00	1.50
G-817 Drawing, Pastel.....	2.50	2.00	1.50
G-818 Drawing, Pencil.....	2.50	2.00	1.50
G-819 Etching.....	2.50	2.00	1.50
G-820 Mosaics.....	2.50	2.00	1.50
G-821 Painting, Acrylic.....	2.50	2.00	1.50
G-822 Painting, Mixed Media.....	2.50	2.00	1.50
G-823 Painting, Oil.....	2.50	2.00	1.50
G-824 Painting, Water Color.....	2.50	2.00	1.50

## YOUTH PHOTO EXHIBIT

MUST BE FRAMED

Score Card for Judging

Entries may be eliminated if not aesthetically pleasing.

### Storytelling ability

- as suggested by the caption ..... 50 points

*Contain few or no distracting or unnecessary elements*

Photographic quality ..... 30 points

*The photograph is clear and sharp and shows detail in areas where appropriate.*

Pictures mounted neatly and securely ..... 10 points

Pictures have appropriate captions..... 10 points

**All pictures must be made and mounted by Youth.**

### (Youth 5 - 8 Years of Age)

	1st	2nd	3rd
G-700 Animals.....	\$2.75	\$2.50	\$2.00
G-701 Landscape.....	2.75	2.50	2.00
G-702 People (Individuals or Groups).....	2.75	2.50	2.00
G-703 Still Life.....	2.75	2.50	2.00

### (Youth 9 - 13 Years of Age)

	1st	2nd	3rd
G-800 Animals or Birds, Black and White.....	\$2.75	\$2.50	\$2.00
G-801 Animals or Birds, Color.....	2.75	2.50	2.00
G-802 Best Black and White Photograph.....	3.00	2.50	2.00
G-803 Best Color Photograph.....	3.00	2.50	2.00
G-804 Landscape, Black and White.....	2.75	2.50	2.00
G-805 Landscape, Color.....	2.75	2.50	2.00
G-806 People, Individuals or Groups, Black & White... 2.75	2.75	2.50	2.00
G-807 People, Individuals or Groups, Color.....	2.75	2.50	2.00
G-808 Photographs of 4-H Activities (submit a series of 4-6 photographs which tell a story, example: demonstrations, camp, project.).....	3.50	3.00	2.00
G-809 Still Life.....	3.50	3.00	2.00

### (Youth 14 - 19 Years of Age)

	1st	2nd	3rd
G-900 Animals or Birds, Black and White.....	\$2.75	\$2.50	\$2.00
G-901 Animals or Birds, Color.....	2.75	2.50	2.00
G-902 Best Black and White Photograph.....	3.00	2.50	2.00
G-903 Best Color Photograph.....	3.00	2.50	2.00
G-904 Landscape, Black and White.....	2.75	2.50	2.00
G-905 Landscape, Color.....	2.75	2.50	2.00
G-906 People, Individuals or Groups, Black & White... 2.75	2.75	2.50	2.00
G-907 People, Individuals or Groups, Color.....	2.75	2.50	2.00
G-908 Photographs of 4-H Activities (submit a series of 4-6 photographs which tell a story, example: demonstrations, camp, project.).....	3.50	3.00	2.00
G-909 Still Life.....	3.50	3.00	2.00

# DAVIDSON COUNTY AGRICULTURAL FAIR ASSOCIATION

## ADULT DIVISION

### GENERAL CHAIRPERSON

Jami Lawhon, Family and Consumer Sciences Agent  
Contact at 336-242-2092

## HOME FURNISHINGS

### DEPARTMENT H

#### Criteria for Judging

I. General Appearance (of complete article).....	25 points
- Design.....	5 points
- Individuality.....	5 points
- Color/Texture Combinations.....	5 points
- Cleanliness.....	5 points
- Design Appropriate for Use.....	5 points
II. Workmanship (of complete article).....	60 points
- Uniformity.....	30 points
- Technique.....	30 points
III. Presentation (of complete article).....	15 points
- Design and Coordinaton.....	5 points
- Appropriateness.....	5 points
- Workmanship.....	5 points

Individuals can enter only one article under a given number. All articles must have been made by exhibitors since last Fair.

## HOUSEHOLD LINENS

Please place easily soiled articles in plastic bag

	1st	2nd
H-1 Pillow Cases, Appliqued.....	\$2.50	\$1.75
H-2 Pillow Cases, Crocheted or Knitted, Tatted Trim.....	2.00	1.50
H-3 Pillow Cases, Other.....	2.00	1.50
H-4 Tablecloth, Crocheted.....	3.00	2.00
H-5 Towels, Guest.....	2.00	1.50

## BEDSPREADS AND AFGHANS

H-10 Afghan, All Other Types.....	\$4.00	\$3.00
H-11 Afghan, Crocheted.....	4.00	3.00
H-12 Afghan, Knitted.....	4.00	3.00
H-13 Bedspread, All Other.....	4.00	3.00
H-14 Bedspreads, Crocheted.....	4.00	3.00

## RUGS AND CHAIR SEATS

Rugs made of silk or synthetics not acceptable

H-16 All Others, Including Hooked Cottons.....	\$3.50	\$2.00
H-17 Needlepoint.....	4.00	3.00
H-18 Rewoven Chair Seat of Grass, Cane or Split.....	3.00	2.00

## QUILTS

All must be made during current year

H-20 Appliqued.....	\$5.00	\$4.00
H-21 Baby.....	5.00	4.00
H-22 Novelty and All Other.....	5.00	4.00
H-23 Pieced - Hand Quilted.....	5.00	4.00
H-24 Pieced - Machine Quilted.....	5.00	4.00
H-25 Sampler Pieced and/or Appliqued.....	5.00	4.00
H-26 Stamped.....	5.00	4.00

## CROCHETED AND KNITTED ITEMS

No infant or small children

H-28 Crocheted Table Cloth.....	\$3.00	\$2.00
H-29 Crocheted Doiley.....	3.00	2.00
H-30 Crocheted or Knitted dishrags or towels.....	3.00	2.00
H-31 Crocheted or Knitted other.....	3.00	2.00

## MISCELLANEOUS ARTS AND CRAFTS

	1st	2nd
H-40 Accessories (Handmade) for Home.....	\$3.00	\$2.50
H-41 Basketry Work (Natural Materials ) small.....	3.00	2.50
H-42 Basketry Work (Natural Materials) medium.....	3.00	2.50
H-43 Basketry Work (Natural Materials) large.....	3.00	2.50
H-44 Battenburg Lace Item.....	3.00	2.00
H-45 Bread Dough Craft Articles.....	3.00	2.00
H-46 Ceramic, Pieces.....	3.50	2.50
H-47 Christmas Stockings.....	3.00	2.50
H-48 Christmas Tree Skirt.....	3.00	2.50
H-49 Christmas Tree Ornaments.....	3.00	2.50
H-50 Christmas, Other.....	3.00	2.50
H-51 Crewel Embroidery; Picture or Wall Hanging.....	3.50	2.50
H-52 Crewel Embroidery; Small Pieces; Bags, Pillow or Other.....	3.50	2.50
H-53 Cross Stitch, Counted.....	3.00	2.00
H-54 Cross Stitch Clothing (sweatshirt or other).....	3.50	2.50
H-55 Counted Cross Stitch; Small 11 x 14 or less.....	3.50	2.50
H-56 Counted Cross Stitch; Larger than 11 x 14.....	3.50	2.50
H-57 Cross Stitch, Creative, Original (Bring Orig. Drawing).....	3.50	2.50
H-58 Cross Stitch, Stamped.....	3.00	2.00
H-59 Doll Clothes.....	3.00	2.50
H-60 Doll, Handmade for Children.....	2.00	1.50
H-61 Doll, Handmade Porcelain.....	2.50	1.75
H-62 Doll, Handmade Wooden Body.....	2.50	1.75
H-63 Doll Miscellaneous.....	2.50	1.75
H-64 Hand Decorated Small Objects, Wood or Metal.....	3.00	2.50
H-65 Handwoven Article.....	3.00	2.50
H-66 Jewelry, Novelty.....	1.00	.50
H-67 Nature Craft (Brooms, Dried Flowers, etc).....	3.00	2.50
H-68 Needlepoint Picture or Wall Hanging.....	3.50	2.50
H-69 Needlepoint, Small Piece; Bag, Pillow or Other.....	3.50	2.50
H-70 Needlepoint, All Other.....	3.50	2.50
H-71 Novelties.....	3.00	2.00
H-72 Painting, Acrylic.....	4.00	3.00
H-73 Painting, Charcoal.....	4.00	3.00
H-74 Painting, Country, Wood & Metal.....	4.00	3.00
H-75 Painting, Fabric.....	3.00	2.00
H-76 Painting, Oil.....	4.00	3.00
H-77 Painting, Pastel.....	4.00	3.00
H-78 Painting, Pen & Ink.....	4.00	3.00
H-79 Painting, Pencil.....	4.00	3.00
H-80 Painting, Watercolors.....	4.00	3.00
H-81 Photography, (Framed - Black & White).....	3.00	2.50
H-82 Photography, (Framed - Color).....	3.00	2.50
H-83 Pillows, Appliqued.....	3.00	2.50
H-84 Pillows, Crewel Embroidery.....	3.00	2.50
H-85 Pillows, Crocheted.....	3.00	2.50
H-86 Pillows, Cross Stitch.....	3.00	2.50
H-87 Pillows, Needlepoint.....	3.00	2.50
H-88 Pillows, Quilted.....	3.00	2.50
H-89 Pillows, Sweedish Weaving.....	3.00	2.50
H-90 Pillows, Other.....	3.00	2.50
H-91 Pine Needle Craft Articles.....	3.50	2.50
H-92 Placemats.....	2.50	2.00
H-93 Quilted Small Pieces, Pillow or Picture.....	2.50	2.00
H-94 Quilted Wallhangings.....	2.50	2.00
H-95 Resin Figures, Painted.....	2.50	2.00
H-96 Sampler, Counted.....	3.50	2.50
H-97 Sampler, Stamped.....	3.50	2.50
H-98 Small Cast Metal Article.....	3.00	2.00
H-99 Small Wooden Furniture.....	4.00	3.00
H-100 Smocked Items.....	3.00	2.50
H-101 Stenciling.....	3.00	2.50
H-102 Stuffed Animal, Handmade.....	2.50	1.75
H-103 Wood Burning.....	3.00	2.50
H-104 Wood Carving, Hand Carved.....	3.50	2.50
H-105 Wooden Toys.....	3.00	2.50
H-106 Wood Crafts.....	3.00	2.50
H-107 Wood Work (Machine).....	3.00	2.50
H-108 Scrapbooking.....	4.00	3.00
H-109 Plastic Canvas.....	2.50	1.75

# DAVIDSON COUNTY AGRICULTURAL FAIR ASSOCIATION

## CLOTHING DEPARTMENT C

*All articles must have been made by exhibitor since last fair.  
\*Individuals can enter only one article under a given number.*

### Criteria for Judging

Garments entered under clothing construction categories must be either machine and/or hand stitched to qualify for judging; no ready-to-wear garments will be judged.

- I. General Appearance ..... 25 points
  - Color Combination
  - Neatness
  - Originality
  - Texture Combination
  - Cleanliness
- II. Design In Relationship To Fabric Selection.....25 points
- III. Workmanship .....50 points
  - Cut on Grain (woven) Rib (knit) of fabric
  - Choice and execution of seams, hems, finishes, & construction details
  - Uniformity of seams, hems, finishes & construction details
  - Perfection of stitches and construction details
  - Evidence of good pressing techniques
- Total ..... 100 points

### WOMEN'S

	1st	2nd
C-1 Apron, Party.....	\$2.50	\$2.00
C-2 Apron, Practical.....	2.50	2.00
C-3 Blouse, Dress-up.....	2.50	2.00
C-4 Blouse, Knit, T-Shirt w/rib.....	2.50	2.00
C-5 Blouse, Cotton or Blend Practical.....	2.50	2.00
C-6 Clothing, Novelties.....	3.00	2.00
C-7 Coat, Lined Wool or Suitable Fabric.....	5.00	4.00
C-8 Collar, All.....	3.00	2.00
C-9 Dress, Casual.....	3.00	2.00
C-10 Dress, Church.....	4.00	3.00
C-11 Dress, Prom or Party.....	4.00	3.00
C-12 Garment, Handpainted.....	2.50	2.00
C-13 Garment, Applique.....	2.50	2.00
C-14 Housecoat (any fiber).....	2.50	2.00
C-15 Lingerie.....	2.50	2.00
C-16 Nightgown, All Other.....	2.50	2.00
C-17 Pajamas - Long or Short.....	2.50	2.00
C-18 Pant Suit.....	5.00	4.00
C-19 Pocketbooks, Handmade.....	3.00	2.00
C-20 Skirt.....	3.00	2.00
C-21 Skirt & Blouse.....	3.00	2.00
C-22 Slacks, Elastic.....	3.00	2.00
C-23 Slacks, Tailored.....	3.00	2.00
C-24 Suit, All Others.....	4.00	3.00
C-25 Sweat Suit, Top, Pants.....	4.00	3.00
C-26 Vest, Plain.....	2.50	2.00
C-27 Vest, Applique & Ribbonwork.....	4.00	3.00
C-28 Vest, Quilted.....	4.00	3.00

### MEN'S CLOTHING

	1st	2nd
C-29 Clothing, Other.....	4.00	3.00
C-30 Slacks.....	4.00	3.00
C-31 Tie.....	2.50	2.00
C-32 Vest.....	4.00	3.00

### CHILDREN'S CLOTHING

	1st	2nd
C-42 Bag, Child's.....	\$2.00	\$1.75
C-43 Blouse, Child's.....	3.00	2.50
C-44 Cap, Child's.....	2.50	2.00
C-45 Coat, Unlined (Boy's or Girl's).....	3.00	2.00
C-46 Dress or Blouse, Smocked.....	3.00	2.50
C-47 Dress, Best 6-12 Years.....	2.50	2.00
C-48 Dress, Pre-School.....	2.50	2.00
C-49 Dress, Pre-School Best.....	2.50	2.00
C-50 Dress, School - 6-12 Years.....	2.50	2.00
C-51 Dress, Skirt, or Blouse, Machine Embroidery.....	3.00	2.50
C-52 Jumper, Child's.....	3.00	2.00
C-53 Nightgown, Girl's.....	2.50	2.00
C-54 Playwear, Casual.....	2.50	2.00
C-55 Skirt and Blouse Combination, 6-12 Years.....	2.50	2.00
C-56 Skirt, Knit or Other Fabric.....	2.50	2.00
C-57 Suit, (Girl's).....	3.50	2.50
C-58 Sweaters, Knitted or Crocheted.....	3.50	2.50

### INFANT'S & TODDLER'S CLOTHING

	1st	2nd
C-65 Baby Afghan, Knitted or Crocheted.....	\$2.50	\$2.00
C-66 Baby Quilts and Comforters.....	2.50	2.00
C-67 Infant, Caps, All Other.....	2.50	2.00
C-68 Infant, Caps, Crocheted or Knitted.....	2.50	2.00
C-69 Infant, Diaper Set.....	3.00	2.50
C-70 Infant, Dress.....	3.00	2.00
C-71 Infant Dress, Crocheted or Knitted.....	3.50	3.00
C-72 Infant, Gown.....	2.50	2.00
C-73 Infant, Outfit, All Other.....	2.50	2.00
C-74 Infant, Receiving Blanket, Lightweight.....	2.50	2.00
C-75 Infant, Sacks, All Other.....	2.50	2.00
C-76 Infant, Sacks, Crocheted or Knitted.....	2.50	2.00
C-77 Infant, Shoes, Crocheted.....	2.50	2.00
C-78 Infant, Shoes, Knitted.....	2.50	2.00
C-79 Infant, Slip, Plain or Embroidered.....	2.50	2.00
C-80 Infant, Smocked Outfit.....	3.00	2.00
C-81 Infant, Sweater Set.....	3.00	2.00
C-82 Toddler, Caps, All Other.....	2.50	2.00
C-83 Toddler, Caps, Crocheted or Knitted.....	2.50	2.00
C-84 Toddler, Playsuit.....	2.50	2.00

### CROCHETED AND KNITTED GARMENTS

*No infant or small children*

C-85 Crocheted, All Other.....	\$3.00	\$2.00
C-86 Hat or Tam, Knitted or Crocheted.....	3.00	2.00
C-87 Knitted Garments, All Other.....	3.00	2.00
C-88 Ponchos.....	3.00	2.00
C-89 Scarf, Knitted or Crocheted.....	3.00	2.00
C-90 Stole, Crocheted.....	3.00	2.00
C-91 Sweater, Crocheted, Ladies' or Girl's.....	4.00	3.00
C-92 Sweater, Crocheted, Men's or Boy's.....	4.00	3.00
C-93 Vest, Crocheted or Knitted.....	3.00	2.00

# DAVIDSON COUNTY AGRICULTURAL FAIR ASSOCIATION

## SENIOR CITIZENS DEPARTMENT S

*This division is limited to persons who have reached or passed 65 years of age. All exhibited articles must have been made since the last fair.*

*\*Individuals can enter only one article under a given number.*

### NEEDLEWORK

	1st	2nd	3rd
S-1 Afghan, All Other .....	\$4.50	\$3.00	\$2.50
S-2 Afghan, Baby .....	4.50	3.00	2.50
S-3 Afghan, Crocheted .....	4.50	3.00	2.50
S-4 Afghan, Knitted .....	4.50	3.00	2.50
S-5 Appliqued Household Articles .....	3.00	2.00	1.50
S-6 Apron, Practical .....	3.00	2.00	1.50
S-7 Bedspread, Crocheted .....	4.00	3.00	2.50
S-8 Blanket, Baby Receiving .....	3.00	2.00	1.50
S-9 Blouses .....	3.00	2.00	1.50
S-10 Candlewicking .....	3.50	2.50	1.50
S-11 Caps, Crocheted .....	2.50	2.00	1.50
S-12 Cross Stitch .....	3.00	2.00	1.50
S-13 Coverlet .....	4.00	3.00	2.00
S-14 Crocheted or Knitted Work, All Other .....	3.00	2.00	1.50
S-15 Dollies, Crocheted .....	3.00	2.00	1.50
S-16 Drawnwork Articles .....	3.50	2.50	2.00
S-17 Embroidered Household Articles .....	3.50	2.50	2.00
S-18 Household Article, Crocheted Trim .....	3.50	2.50	2.00
S-19 Household Article, Other Trim .....	3.00	2.50	2.00
S-20 Knitted Articles .....	3.00	2.50	2.00
S-21 Pillow Cases, Embroidery .....	3.50	2.50	1.50
S-22 Pillow Cases, Infant Style .....	3.50	2.50	1.50
S-23 Pillow Cases, Other .....	3.50	2.50	1.50
S-24 Pillow, Throw .....	3.00	2.00	1.50
S-25 Placemats, All Others .....	3.00	2.50	2.00
S-26 Placemats, Crocheted .....	3.00	2.50	2.00
S-27 Poncho or Vest, Crocheted .....	3.00	2.00	1.50
S-28 Quilts, Appliqued .....	5.00	3.50	3.00
S-29 Quilts, Infants .....	5.00	3.50	3.00
S-30 Quilts, Pieced .....	5.00	3.50	3.00
S-31 Quilts, Stamped .....	5.00	3.50	3.00
S-32 Sweaters, Crocheted .....	3.50	2.50	2.00
S-33 Sweaters, Knitted .....	3.50	2.50	2.00
S-34 Tablecloth, Crocheted .....	4.00	3.00	2.50

### INFANT'S & TODDLER'S CLOTHING

	1st	2nd	3rd
S-40 Best Dress .....	\$3.00	\$2.00	\$1.50
S-41 Crochet, Infant Dress .....	3.00	2.00	1.50
S-42 Crochet, Infant Playclothes .....	3.00	2.00	1.50
S-43 Crochet, Children Clothing .....	3.00	2.00	1.50
S-44 Dress .....	3.00	2.00	1.50
S-45 Playhouse Dress .....	3.00	2.00	1.50
S-46 Slip .....	3.00	2.00	1.50

### CRAFTS

	1st	2nd	3rd
S-50 Basketry Work (Natural Materials) .....	\$3.50	\$2.50	\$2.00
S-50-A Basketry - Pine Needles .....	3.50	2.50	2.00
S-51 Ceramic Pieces .....	3.50	2.50	2.00
S-52 Christmas Decorations .....	3.00	2.00	1.50
S-53 Crocheted Toys .....	3.00	2.50	1.50
S-54 Doll Clothes (On or Off Doll) .....	3.00	2.00	1.50
S-55 Dolls (Handmade) .....	3.00	2.50	1.50
S-56 Dolls, Bottle Dolls .....	3.00	2.00	1.50
S-57 Dolls, Miscellaneous .....	3.00	2.00	1.50
S-58 Dolls, Rag Dolls .....	3.00	2.00	1.50
S-59 Door Hanging .....	3.00	2.00	1.50
S-60 Handcraft Article, Any Other Not Listed .....	3.00	2.00	1.50
S-61 Jewelry .....	3.00	2.00	1.50
S-62 Notecards, Dried Flowers .....	3.00	2.00	1.50
S-63 Notecards, Other .....	3.00	2.00	1.50
S-64 Novelties .....	3.00	2.00	1.50
S-65 Paintings .....	3.00	2.00	1.50
S-66 Pecan Resin Items - Handpainted .....	3.00	2.00	1.50
S-67 Photography .....	3.50	2.50	1.50
S-68 Pocketbooks .....	3.00	2.00	1.50
S-69 Rugs (Hooked, Woven, Cornshuck) .....	3.50	2.50	2.00
S-70 Stuffed Animals .....	3.00	2.00	1.50
S-71 Wall Hanging .....	3.50	2.50	2.00
S-72 Wood Carving, Whittling or Woodcraft .....	3.50	2.50	2.00
S-73 Plastic Canvas .....	3.00	2.00	1.50

## RESTHOMES DEPARTMENT R

*All exhibited articles must have been made since the last fair.*

*\*Individuals can enter only one article under a given number.*

	1st	2nd	3rd		1st	2nd	3rd
R-1 Aprons .....	\$2.50	\$2.00	\$1.50	R-13 Jewelry .....	2.50	2.00	1.50
R-2 Baskets .....	2.50	2.00	1.50	R-14 Knitted Garments .....	2.50	2.00	1.50
R-3 Ceramics .....	2.50	2.00	1.50	R-15 Novelties .....	2.50	2.00	1.50
R-4 Christmas Articles .....	2.50	2.00	1.50	R-16 Paintings .....	2.50	2.00	1.50
R-5 Christmas Ornaments .....	2.50	2.00	1.50	R-17 Pottery .....	2.50	2.00	1.50
R-6 Crocheted Articles .....	2.50	2.00	1.50	R-18 Quilt Tops .....	2.50	2.00	1.50
R-7 Dolls, All .....	2.50	2.00	1.50	R-19 Quilts .....	2.50	2.00	1.50
R-8 Door or Wall Hangings .....	2.50	2.00	1.50	R-20 Toss Pillows .....	2.50	2.00	1.50
R-9 Dried Flower Arrangements .....	2.50	2.00	1.50	R-21 T-Shirts, Appliqued .....	2.50	2.00	1.50
R-10 Dried Plant Arrangements .....	2.50	2.00	1.50	R-22 T-Shirts, Painted .....	2.50	2.00	1.50
R-11 Embroidered Articles .....	2.50	2.00	1.50	R-23 T-Shirts, Other .....	2.50	2.00	1.50
R-12 Handcraft Articles .....	2.50	2.00	1.50	R-24 Painted Flower Pots & Flowers .....	2.50	2.00	1.50
				R-25 Plastic Canvas .....	2.50	2.00	1.50

**DAVIDSON COUNTY AGRICULTURAL FAIR ASSOCIATION  
FOOD PRESERVATION  
DEPARTMENT F**

**FOOD PRESERVATION PRODUCTS**

**RULES AND REGULATIONS**

1. In order to award premiums on a quality basis, all containers except canned fruits and vegetables will be opened. Any canned fruit or vegetable that resembles a commercial product may be opened for testing.
2. EXHIBITS WILL BE RULED OUT WHEN NOT IN STANDARD CANNING JARS OF THE SPECIFIED SIZE. Please include the ring with two-piece lid jars.
3. Unless an article is of good quality, no premiums will be awarded.
4. **All products must be processed according to recognized safe methods found in the current editions of the USDA Complete Guide to Home Canning, the Ball Blue Book or the Kerr Home Canning Books.**
5. All jars, except dried fruits and vegetables, must be labeled as to content, processing method (pressure canner or boiling water bath) and processing time. **ENTRIES WILL BE DISQUALIFIED IF NOT LABELED.**
6. **An accurate recipe with processing information must be submitted with each entry. If the recipe and processing information are not included, the entry will be disqualified. Recipes become property of the fair and may be published. Put recipe in a small ziploc plastic bag and tape to top of jar. Include exhibitor ticket number on the recipe.**

Sample Label:

Contents:	Green Beans
Processing method:	Pressure Canner
Processing time:	25 minutes

**CRITERIA FOR JUDGING:**

- I. Color .....20 points
  - that of natural fruit or vegetable.
- II. Liquid..... 10 points
  - appropriate for product and method of processing.
- III. Appearance .....40 points
  - Uniformly well-ripened products; no defective or over-ripe fruits or vegetables.
  - Only young fruits and vegetables should be canned.
- IV. Appropriate Size ..... 10 points
  - Uniformly of shape and size appropriate for product
- V. Pack..... 10 points
  - Arrangement with reference to symmetry and best use of space within the jar. Attractiveness of pack should be considered but not time-wasting fancy packs.
- VI. Jar fill ..... 10 points
  - Containers should be filled to level specified by standard recommendations.

**CANNED FRUITS & VEGETABLES**

**STANDARD PINT OR QUART JARS**

*Only 1 jar per family may be entered per category.*

*All exhibits in this group must be canned by pressure cooker (non-acid) and boiling water bath (acid)*

	1st	2nd	3rd
F-1 Collection - 2 fruits, 2 vegetables, 2 pickles.....	\$10.00	\$7.00	\$4.00
		1st	2nd
F-2 Apple Sauce.....	\$2.50	\$2.00	
F-3 Apples (Whole or Sliced).....	2.50	2.00	
F-4 Beans, Lima.....	2.50	2.00	
F-5 Beans, Pinto.....	2.50	2.00	

	1st	2nd
F-6 Beans, String.....	2.50	2.00
F-7 Beets, Baby, Whole or Cut .....	2.50	2.00
F-6 Beans, String.....	2.50	2.00
F-7 Beets, Baby, Whole or Cut .....	2.50	2.00
F-8 Blackberries/Dew Berries.....	2.50	2.00
F-9 Blueberries/Huckleberries .....	2.50	2.00
F-10 Carrots, Whole or Cut.....	2.50	2.00
F-11 Cherries, Pitted or Whole .....	2.50	2.00
F-12 Corn .....	2.50	2.00
F-13 Dewberries.....	2.50	2.00
F-14 Figs .....	2.50	2.00
F-15 Grape Juice .....	2.50	2.00
F-16 Grapes.....	2.50	2.00
F-17 Greens.....	2.50	2.00
F-18 October Beans.....	2.50	2.00
F-19 Okra .....	2.50	2.00
F-20 Peaches .....	2.50	2.00
F-21 Pears.....	2.50	2.00
F-22 Peas, Field.....	2.50	2.00
F-23 Peas, Green Garden .....	2.50	2.00
F-24 Pimento Peppers (Pint or Half Pint) .....	2.50	2.00
F-25 Plums .....	2.50	2.00
F-26 Raspberries .....	2.50	2.00
F-27 Soup Mixture .....	2.50	2.00
F-28 Tomato Juice.....	2.50	2.00
F-29 Tomatoes, Quartered or Pieces .....	2.50	2.00
F-30 Vegetable (V-8) Juice.....	2.50	2.00
F-31 Other Fruits.....	2.50	2.00

**PRESERVES**

**(Half Pint or Pint Jars)**

(See page 14 for labeling requirement)

Preserves contain whole fruits or fruit pieces that retain their shape and are clear, shiny, tender and plump. The fruits are suspended in a clear syrup that is the consistence of honey or soft jelly. These products should be filled to within 1/4 inch of top of standard canning jars and must be processed in a boiling water bath for airtight seal (no paraffin).

*All entries will be opened for judging.*

**CRITERIA FOR JUDGING**

- I. Shape..... 10 points
  - small fruit should be whole and have original shape as nearly as possible; larger fruits should maintain sliced shape
- II. Clearness and Color .....25 points
  - fruit should be translucent and not too dark; liquid should be clear.
- III. Flavor .....30 points
  - natural fruit flavor, not overpowered with too much sugar
- IV. Texture ..... 10 points
  - tender, but firm and plump
- V. Pack and Fill .....5 points
  - arrangement of fruit with reference to symmetry of jar; filled to 1/4" of top, water bath processed
- VI. Consistency ..... 10 points
  - juice should be of honey consistency or slightly jellied



# DAVIDSON COUNTY AGRICULTURAL FAIR ASSOCIATION

	1st	2nd
F-50 Any Other Variety.....	\$2.50	\$2.00
F-51 Apple.....	2.50	2.00
F-52 Blackberry or Dewberry.....	2.50	2.00
F-53 Cherry.....	2.50	2.00
F-54 Damson.....	2.50	2.00
F-55 Fig.....	2.50	2.00
F-56 Grape.....	2.50	2.00
F-57 Peach.....	2.50	2.00
F-58 Pear.....	2.50	2.00
F-59 Strawberry.....	2.50	2.00

	1st	2nd
F-75 Any Variety.....	\$2.50	\$2.00
F-76 Blackberry or Dewberry.....	2.50	2.00
F-77 Fig.....	2.50	2.00
F-78 Grape, Any Variety.....	2.50	2.00
F-79 Peach.....	2.50	2.00
F-80 Strawberry.....	2.50	2.00

## JELLY

### (Half Pint or Pint Jars)

(See page 14 for labeling requirement)

ALL JUICES FOR JELLIES MUST BE HOME PREPARED. NO COMMERCIAL JUICE MAY BE USED, UNLESS OTHERWISE SPECIFIED.

#### CRITERIA FOR JUDGING:

- I. Color..... 10 points
  - pronounced, yet natural color
- II. Clearness..... 10 points
  - transparent and sparkling
- III. Crystals..... 10 points
  - lack of crystals; no sign of crystallization
- IV. Flavor..... 30 points
  - natural fruit flavor
- V. Consistency..... 35 points
  - tender; breaks with distinct cleavage, angles hold shape, .. should not be syrupy, sticky or tough
- VI. Jar Fill/Process..... 5 points
  - fill jars to 1/4" of top of standard canning jars and process in boiling water bath

*All entries will be opened for judging.*

	1st	2nd
F-65 Apple.....	\$2.50	\$2.00
F-66 Blackberry or Dewberry.....	2.50	2.00
F-67 Grape.....	2.50	2.00
F-68 Muscadine or Scuppernong.....	2.50	2.00
F-69 Plum.....	2.50	2.00
F-70 Unlisted, Any Variety.....	2.50	2.00

## JAMS, CONSERVES, MARMALADES AND BUTTERS

### (Half Pint or Pint Jars)

(See page 14 for labeling requirement)

Jams are made from crushed fruits cooked to a smooth consistency that will mound up on a spoon but not jelly firm. Conserves are fruit mixtures of jam consistency often containing citrus. A true conserve contains nuts and raisins. Marmalades contain small pieces of fruit or citrus peel evenly suspended in a transparent soft jelly. Butters are pureed fruit cooked to a smooth consistency. These products should be filled to 1/4" of top of standard canning jars and must be processed in a boiling water bath for airtight seal (no paraffin).

*All entries will be opened for judging.*

#### CRITERIA FOR JUDGING:

- I. Smoothness..... 20 points
  - tender fruit with smooth texture
- II. Flavor..... 35 points
  - natural fruit flavor, not overpowered with added ingredients or spices
- III. Consistency and Texture..... 30 points
  - tender and will mound in spoon; not tough, sticky, or gummy; spreads easily
- IV. Color and Clearness..... 10 points
  - shiny fruit color; marmalades clear with suspended citrus
- V. Jar Fill/Process..... 5 points
  - filled jars to 1/4" of top of standard canning jars and water bath processed

## BUTTERS

	1st	2nd
F-82 Apple.....	\$2.50	\$2.00
F-83 All Other.....	2.50	2.00

## MARMALADES

	1st	2nd
F-84 Any Variety.....	2.50	2.00

## PICKLES, RELISHES, CHUTNEYS, AND SALSAS

(See page 14 for labeling requirement)

#### CRITERIA FOR JUDGING:

- I. Size and Shape..... 10 points
  - uniform size and shape
- II. Flavor..... 30 points
  - natural flavor, not over-spiced
- III. Texture..... 30 points
  - firm, not tough, not soft
- IV. Color..... 15 points
  - as near natural color as possible (unless specified)
- V. Proportion of Pickle to Liquid..... 10 points
  - jars filled with pickles; liquid to cover and fill spaces
- VI. Jar Fill/Process..... 5 points
  - standard canning jars should be filled to 1/2" of top and processed in boiling water bath

*All entries will be opened for judging.*

	1st	2nd
F-90 Beet.....	\$2.50	\$2.00
F-91 Chili Sauce.....	2.50	2.00
F-92 Cucumber, All Other.....	2.50	2.00
F-93 Cucumber, Bread and Butter.....	2.50	2.00
F-94 Cucumber, Dill.....	2.50	2.00
F-95 Cucumber, Gherkin or Midgit.....	2.50	2.00
F-96 Cucumber, Sour.....	2.50	2.00
F-97 Cucumber, Sweet.....	2.50	2.00
F-98 Peach, Sweet.....	2.50	2.00
F-99 Pickled Fruit, All Other (Fig, Pear, etc.).....	2.50	2.00
F-100 Pickled Okra.....	2.50	2.00
F-101 Pickled Pepper, Hot.....	2.50	2.00
F-102 Pickled Vegetable, All Other.....	2.50	2.00
F-103 Relish, All Other.....	2.50	2.00
F-104 Relish, Chow-Chow (All Green Cabbage, Onion, etc.).....	2.50	2.00
F-105 Relish, Pepper (Green and Red Peppers, Other).....	2.50	2.00
F-106 Relish, Piccalilli (Green Tomatoes, Peppers, Onion).....	2.50	2.00
F-107 Salsa.....	2.50	2.00
F-108 Sauerkraut.....	2.50	2.00
F-109 Stuffed Peppers.....	2.50	2.00
F-110 Watermelon Rind.....	2.50	2.00
F-111 Other.....	2.50	2.00

## DRIED FOODS

	1st	2nd
F-120 Bean, 3 Varieties in Plate.....	\$2.50	\$2.00
F-121 Dried Fruit, Any Variety.....	2.50	2.00
F-122 Fruit, 3 Varieties in Plate.....	2.50	2.00

# DAVIDSON COUNTY AGRICULTURAL FAIR ASSOCIATION

## BREAD, CAKES, COOKIES DEPARTMENT K

### RULES AND REGULATIONS

1. Enter 1/4 cake only (unless otherwise noted) except for decorated cakes. No refrigerated cakes will be accepted. This includes those with frostings containing cream cheese, heavy cream, and/or egg yolk.
2. Place cakes on pieces of **very heavy** cardboard which has been covered with foil or wax paper. Cardboard should extend one inch beyond the cake on all sides.
3. Punch a hole in the cardboard base so an entry tag can be tied through it. An entry tag will be provided when the entry is delivered.
4. Place the unwrapped entry in a large, clear food grade plastic bag (plastic wrap is not acceptable), with the entry tag extending outside the bag. **You must supply your own plastic bag. None will be available at the Fair entry office.**
5. Only 1/2 loaf of yeast bread or quick bread may be entered.
6. Place breads on a heavy paper plate or piece of heavy cardboard. They should be in clear food grade plastic bags (plastic wrap is not acceptable), with an attached entry tag extending outside the bag.
7. Place cookies and candies on heavy paper plates. Do not use cardboard. Put the plate into a clear food grade plastic bag (plastic wrap is not acceptable). Attach entry tag to the plate.
8. An accurate recipe must be submitted with each entry. If the recipe is not included, the entry will be disqualified. Recipes become the property of the Fair and may be published. Put the recipe in a small zip lock plastic bag and tape it to the bottom of the cardboard or plate. Include exhibitor ticket number on the recipe.
9. No more than ten entries from any individual will be accepted in this Class.
10. The same product may not be shared for entry by more than one individual. Violators (all individuals) will be disqualified.
11. All entries must be made from scratch (except decorated cakes & tricks with a mix ), (K80-K88) Category.

### Score Card for Judging Breads, Cakes & Cookies

General Appearance.....	20 points
Shape .....	5 points
Size.....	5 points
Crust.....	10 points
Flavor.....	35 points
Taste and Odor .....	35 points
Crumb .....	30 points
Texture and Grain.....	15 points
Moisture .....	10 points
Color .....	5 points
Lightness.....	15 points
Total .....	100 points

### BREADS

#### CRITERIA FOR JUDGING:

#### Good Qualities

##### I. Appearance

- pleasing appearance
- even golden brown color
- good shape, well proportioned
- even rounded top

##### II. Texture

- fine even grain
- small thin cell walls
- light for size
- crisp crust about 1/8" thick

##### III. Crumb

- even color throughout
- slightly moist
- light and elastic
- tender

##### IV. Flavor

- good well blended flavor
- sweet nutty flavor
- pleasing

#### Poor Qualities

- too pale or too brown
- irregular or poor shape
- has cracks or bulges
- hard, dry crust

- large cells, coarse grain
- thick cell walls
- tunnels or large holes
- heavy for size

- gray or dark streaks
- harsh, crumbly, dry
- doughy
- tough

- flat tasting
- sour fermented flavor
- any flavor too strong
- off flavor

	1st	2nd
K-1 Biscuits (6).....	\$2.50	\$2.00
K-2 Bread, Loaf, Yeast, Whole Wheat.....	3.00	2.50
K-3 Bread, Loaf, White .....	3.00	2.50
K-4 Bread, Sourdough.....	3.00	2.50
K-5 Cinnamon Rolls (6) .....	2.50	2.00
K-6 Coffee Cake, Tea Ring or Any Type Sweet Bread.....	3.00	2.00
K-7 Corn Muffins (6).....	2.50	2.00
K-8 Muffins, Fruit (6).....	2.50	2.00
K-9 Cupcakes, Iced (6).....	2.50	2.00
K-10 Quick (Nut or Fruit Variety) Bread.....	3.00	2.00
K-11 Rolls, White (6) .....	2.50	2.00
K-12 Rolls, Whole Wheat (6).....	2.50	2.00
K-13 Sugar Cake (1 square).....	2.50	2.00

DAVIDSON COUNTY AGRICULTURAL FAIR ASSOCIATION

**BREAD, CAKES, COOKIES (cont'd)**

**DEPARTMENT K**

**CAKES - (Bring 1/4 cake only)**

*Cakes made from commercial mixes cannot be exhibited.*

*Quarter of cake must be exhibited.*

**CRITERIA FOR JUDGING:**

Good Qualities	Poor Qualities
I. Appearance	
-pleasing appearance	-not pleasing in appearance
-slightly rounded top	-peaked or sunken top
-unfrosted: smooth, uniform	-cracked, sugary or coarse crust
-light brown	-too sticky, dry or too coarse frosting
-frosted: frosting free from crystals	-pale or too brown crust stickiness, or crustiness
II. Texture	
-fine, even grain	-thick cell walls
-thin cell walls	-coarse or uneven grain
-feathery light	-tunnels or big holes
-crumbly when cut	-heavy
III. Crumb	
-smooth and velvety	-soggy or sad
-slightly moist	-harsh or dry
-light and tender	-tough
-pleasing color	-off color
IV. Flavor	
-delicate, well blended flavor	-bitter
-sweet flavor	-flat
-free from strong flavor	-strong flavor of egg, flavoring
or	-tastes good
	other ingredients
	-unpleasant flavor

	1st	2nd
K-17 Best Cake in All Classes.....	\$10.00	\$8.00
K-18 All Other.....	6.00	5.00
K-19 Caramel.....	6.00	5.00
K-20 Chocolate Cake .....	6.00	5.00
K-21 Coconut Cake .....	6.00	5.00
K-22 Devil's Food with Cooked White or Chocolate Icing .....	6.00	5.00
K-23 Fruit Cake, Dark or Light .....	6.00	5.00
K-24 Pineapple .....	6.00	5.00
K-25 Plain Layer, Butter-Cream Type Frosting.....	6.00	5.00
K-26 Plain Layer, Cooked Icing.....	6.00	5.00
K-27 Pound Cake, Mock (Uniced).....	6.00	5.00
K-28 Pound Cake, Mock (Iced).....	6.00	5.00
K-29 Pound Cake, Chocolate (Iced).....	6.00	5.00
K-30 Pound Cake, Chocolate (Uniced).....	6.00	5.00
K-31 Pound Cake, Marbleized (Uniced).....	6.00	5.00
K-32 Pound Cake, Nut (Uniced).....	6.00	5.00
K-33 Pound Cake, Old Fashioned (Uniced) (12 eggs).....	6.00	5.00
K-34 Pound Cake, Old Fashioned (Iced) (12 eggs).....	6.00	5.00
K-35 Pound Cake, Sour Cream (Uniced).....	6.00	5.00
K-36 Sheet Cake, Any Type.....	6.00	5.00
K-37 Applesauce Cake .....	6.00	5.00
K-38 Red Velvet Cake .....	6.00	5.00
K-39 Best Decorated Cake, Any Kind (Not Cut).....	6.00	5.00

**MISCELLANEOUS**

	1st	2nd
K-46 Cheese Rings or Biscuits.....	\$3.00	\$2.00
K-47 Chess Tarts (6).....	3.00	2.50
K-48 Pastries (Any Type).....	3.00	2.50
K-49 Pie (All Fruit).....	3.00	2.50
K-50 Pie (Chess).....	3.00	2.50
K-51 Pie (Nut Type).....	3.00	2.50
K-52 Sweet Potato Pie.....	3.00	2.50
K-53 Pumpkin Pie.....	3.00	2.50

**COOKIES**

**CRITERIA FOR JUDGING:**

Good Qualities	Poor Qualities
I. Appearance	
-crust: color uniform	-burned
-characteristic of type	-pale dull color
-shape: regular, even, uniform	-irregular or poor shape
-good proportion	-too large or too small
-attractive	-too thick or too thin
II. Texture	
-thin cookies (rolled, ice box, pressed), crisp and tender	-too hard or dry
-thick cookies (drop, sheet or bar), soft and tender, even grain	-too limp
	-coarse grain
	-heavy or soggy
III. Tenderness	
-tender, but holds together well	-tough, rubbery, crumbly
IV. Flavor	
-tastes good	-too strong taste of flavoring
-free from excessive flavoring	or spices
-flavor well blended	-off flavor
-characteristic flavor of kind	

	1st	2nd
K-60 Bar Cookies (6).....	\$3.00	\$2.00
K-61 Drop Cookies (6).....	3.00	2.00
K-62 Miscellaneous Cookies (6).....	3.00	2.00
K-63 Plain Cookies (6).....	3.00	2.00
K-64 Pressed Cookies (6).....	3.00	2.00

**CANDY**

**CRITERIA FOR JUDGING:**

Good Qualities	Poor Qualities
I. Appearance	
-color uniform	-poor color
-attractive	-unattractive
-shape: regular, even, uniform	-irregular or poor shape
II. Texture/Tenderness	
-appropriate for type	-crystal formation
	-too soft/hard/tough
	-too sticky/too dry
	-crumbly
III. Flavor	
-tastes good	-flat flavor
-flavor uniform	-strong, unpleasant flavor

	1st	2nd
K-70 Any Other Type Candy, 1/2 lb.....	\$3.00	\$2.00
K-71 Carmels, 1/2 lb.....	3.00	2.00
K-72 Chocolate Fudge, 1/2 lb., Cooked.....	3.00	2.00
K-73 Coconut Balls, 1/2 lb.....	3.00	2.00
K-74 Peanut Brittle, 1/2 lb.....	3.00	2.00
K-75 Pulled Mints, 1/2 lb.....	3.00	2.00

**TRICKS WITH A MIX  
(Commercial Mix Catagory)**

**Recipe Must Be Included**

**Bring 1/4 cake, 1 loaf bread, 6 cookies, muffins, rolls etc.**

	1st	2nd
K-80 Yellow/White Cake Mix.....	\$6.00	\$5.00
K-81 Chocolate Cake Mix.....	6.00	5.00
K-82 Other Cake Mix.....	6.00	5.00
K-83 Brownie Mix.....	3.00	2.00
K-84 Cornbread Mix.....	3.00	2.00
K-85 Roll Mix.....	3.00	2.00
K-86 Frozen Bread Dough.....	3.00	2.00
K-87 Refrigerated Bread Dough.....	3.00	2.00
(canned biscuits, crescent rolls, etc.)		
K-88 Any other mix.....	3.00	2.00

# DAVIDSON COUNTY AGRICULTURAL FAIR ASSOCIATION

## FLORICULTURE

### DEPARTMENT L

#### “Painter’s Pallet”

#### A Small Standard Flower Show

SEPTEMBER 19-24, 2016

Contact Frankie Mefford at 336-731-1427

Beth Leonard at 336-731-7317

*Davidson County Fairgrounds, Old Greensboro Road, Lexington, N.C.*

*The Davidson County Flower Shows are presented through the cooperation of The Village Home & Garden Club (member of Garden Club of North Carolina, South Atlantic Region, National Garden Clubs, Inc.), and the Kiwanis Club.*

### COMMITTEES

#### General Chairpersons:

Frankie Mefford ..... 731-1427  
Beth Leonard..... 731-7317

#### Design Chairpersons:

Entries & Placement: Patti Bates ..... 345-8581

#### Outside Registration/Classification Assistance:

Beth Leonard/Sue Smith ..... 731-7317  
Lois Sowers..... 731-4289

#### Inside Classification:

Linda Snider ..... 249-4502  
Martha Keel..... 731-8600

#### Horticulture Section A

Entries: Martha Hoffman Green..... 731-6520  
Placement: Martha Keel, Helen McLendon,  
Reida Snyder, Ethan Snyder

#### Horticulture Sections B & C

Entries: Lisa Strehlow ..... 731-8682  
Placement: Monroe Craver, Patti Bates, Vickie Christensen,  
Cheyenne Braswell

#### Horticulture Sections D, E, F, G & H

Entries: Sue Matney ..... 470-3526  
Placement: Judy Braswell, Holly Braswell, Connie Craver

### GENERAL RULES

- Classes are open to amateur flower designers and amateur flower growers any age. (Exception: Section J, Youth Special Exhibits in Design, ages 18 and under.)
- Judging will be conducted by panels of NGC approved judges. National Garden Clubs, Inc. Standard System of Awarding will be used for all competitive judging as specified in the Handbook for Flower Shows, Revised 2007. One blue (scoring 90 or above), one red (scoring 85 or above), and one yellow (scoring 80 or above) ribbon will be awarded in each class or subclass, if merited. White ribbons (scoring 75 or above) may be awarded and premiums added at the discretion of the Fair committee. The General, Design and Horticulture Chairpersons will be present during judging.
- In the Design Division, Top Awards include one **Best-in-Show** ribbon to the highest-scoring blue ribbon winner in Section I, if merited. In the Horticulture Division, one **Award of Merit** (a Section Top Exhibitor Award) will be offered to the highest-scoring (95 or above) exhibit in each of Section A-D. All Section Top Exhibitor Award winners as well as the highest-scoring (95 or above) blue ribbon exhibit in each of Sections E-H will be eligible for the NGC Division **Award of Horticulture Excellence**. The judges' decisions will be final.
- Coffee will be served for the judges and Floriculture Volunteers at 8:30a.m., Monday, Sept. 19, 2016. Judging will begin promptly at 9:00a.m.
- The sponsoring officials will exercise due caution, but cannot be held responsible for damaged or lost property. For identification purposes, a strip of adhesive with exhibitor's name and address should be applied inconspicuously to each container, base, flower pot, etc.
- Premium checks must be picked up on Sunday, September 25, at the Fairgrounds between 2:00-4:00 p.m. or afterwards at Walter Fulp, CPA, 218 W. Center before October 25, 2016.
- A cash award of appreciation will be paid to the sponsoring Garden Club.

- The committee reserves the right to remove any wilted or unsightly specimen or design from the show
- Exhibits will be watered regularly by attendants.
- The classification committee will check for conformity to schedule and reserves the right to place exhibits in proper classes if incorrectly entered.
- Any entries which do not follow the schedule will be refused or displayed separately, but not judged.
- The minimum requirements for a Small Standard Flower Show are five classes in the Horticulture Division with not less than a total of 20 entries; three classes in the Design Division with at least four entries in each class.
- No material on the North Carolina Conservation List ([www.ncag.gov](http://www.ncag.gov)) may be used.
- Exhibitors must pick up all horticulture and design entries between 2:00-4:00 p.m. on Sunday, September 25.
- All design classes require pre-registration and must be received no later than September 16, 2016. *After entry has been registered, exhibitor must provide a substitute if unable to exhibit.* Call Patti Bates (336) 345-8581 to reserve choice of Design Class.

### HORTICULTURE RULES

#### Definitions:

**Specimen** - One stem or stalk with attached foliage and blooms.

**Spray** - group of florets on a single branched stalk

**Stalk** - stiff stem or axis of plant, may include branches

**Stem** - supporting plant structure to which buds, leaves, and flowers are attached.

- Classes in which there are sufficient entries may be subdivided according to type, cultivar, and/or color if the committee sees fit, and if budget for premiums is not exceeded by doing so.
- All horticulture entries **MUST HAVE BEEN GROWN BY EXHIBITOR**. Container-grown plants must have been in exhibitor's possession at least 90 days, except combination plantings must have been in exhibitor's possession at least 6 weeks.
- ONE ENTRY PER PERSON FOR EACH CLASS**. Multiple entries are allowed **ONLY** in classes with an asterisk beside them (Class L-19\*, for example). Each entry in these classes must be a different species. The fair reserves the right to withhold any premiums won in any class by an exhibitor breaking this rule.
- Exhibitors **must** furnish their own clear (colorless) glass bottles filled with water. The size of the container should be appropriate for the size of the specimen. Wedging is permitted in the neck of the container to steady the specimen and improve the pose. The committee reserves the right to refuse any entry not in the proper container and ready to enter.
- No cut specimen over 30 inches tall will be accepted.
- Cut specimens, except for L-160\* and L-161\*, must be outdoor grown.
- An entry **must** be labeled with the correct binomial name (Genus species) or its currently accepted scientific identification to be eligible for Top Exhibitor Awards.
- Cut specimens and container grown plants must be entered and placed on Sunday, September 18 between **2:00 and 5:00 p.m.** Exhibits must be removed from **2:00 - 4:00 p.m.** Sunday, September 25.

#### HORTICULTURE SCALE OF POINTS

Plant Identification	05
Cultural Perfection	60
Condition/Grooming/Staging	25
Distinction	10
<b>TOTAL</b>	<b>100</b>

# DAVIDSON COUNTY AGRICULTURAL FAIR ASSOCIATION

## DIVISION I - HORTICULTURE

*All the flowers of tomorrow are in the seed of today.*

Premiums for Roses and All Cut Specimens: Blue \$2.50; Red \$2.00; Yellow \$1.50

Premiums for Container Grown Plants: Blue \$5.00; Red \$3.50; Yellow \$2.00

Award of Merit (Sections A-D) \$10.00; one Division Award of Horticultural Excellence \$15.00

### PREPARATION OF HORTICULTURE SPECIMENS

Cut stems in late afternoon or early morning with a sharp knife or clippers on a slant for greatest intake of moisture. Re-cut and place specimens in tepid tap water and place the vessel in a cool, dark place free of drafts. This is termed "conditioning" your specimens. It improves substance and holds freshness. Select only clean, clear bottles to display your specimens and transport them carefully to the flower show. **Botanical Names** Type in the common name you know in your search engine. It will almost always give you the botanical name. It consists of two terms denoting *Genus* and *species*, in that order. If the plant is a hybrid, the cultivar name is added. If the plant occurs in nature it is a variety. When handwritten it should appear as *Genus species* 'Cultivar' or var. variety. (i.e. French Marigold 'Lemon Drop' would be *Tagetes patula* 'Lemon Drop') We will assist you with this at registration as needed.

**Grooming of horticulture specimens is permitted.** Remove damaged leaves. No wire, oil, spray or artificial color is permitted in horticulture classes. Evidence of spray, residue, dust, or insect damage must be carefully removed from specimen.

**Container grown plants** should be well groomed with no seedpods, no wilted flowers, no damaged or unclean foliage, no broken stems and no "training" propped visible. The container should be clean and in scale with the size of the plant.

**Accessory foliage** is never used with specimens. Only foliage naturally grown on specimen and still attached is permitted.

**HELPFUL HINTS:** Use only clear bottles so the stems will be visible. Wash them so the water will be clear. Use small-necked bottles to help steady the specimen. If the neck is too large to hold the specimen upright, you may wedge a small wad of paper towel, plastic wrap or styrofoam in the neck beside the specimen—This is called 'Wedging'. Foliage is *not* permitted below water level (exception: *Gladiolus*).

### SECTION A - CONTAINER GROWN PLANTS

*Eligible for Award of Merit*

- Class L-1 *Saintpaulia*, African Violet, single flowering, blooming
- Class L-2 *Saintpaulia*, African Violet, double flowering, blooming
- Class L-3 *Saintpaulia*, African Violet, fancy leaf
- Class L-4 *Begonia*, single, blooming, any color
- Class L-5 *Begonia*, single, angel or dragon wing type, blooming, any color
- Class L-6 *Begonia*, double, blooming, any color
- Class L-7 *Begonia*, foliage type
- Class L-8 *Solenostemon*, Sun Coleus
- Class L-9 Miniature Landscapes. May contain accessories. It may be a dish garden in an open container (i.e., 'Fairy Garden') or a terrarium in an enclosed transparent container.
- Class L-10 Planter, under 10" diameter, 3 or more different types of plants artfully combined in a single container. (No accessories allowed)
- Class L-11 Planter, 10" diameter or over, 3 or more different types of plants artfully combined in a single container. (No accessories allowed)
- Class L-12 Combination Planting, more than one species of the same genus or more than one cultivar of the same species planted in one pot (i.e., all *Begonias*, all *Impatiens*, all *Coleus*)
- Class L-13\* Fern, any type (may include *Adiantum*, *Asplenium*, *Davallia*, *Nephrolepis*, *Platynerium*, *Polypodium*, etc.)
- Class L-14 *Pelargonium*, Geranium, any color, blooming
- Class L-15 *Impatiens*, single, any color
- Class L-16 *Impatiens*, double, any color
- Class L-17 Strawberry pot or tiered pots containing any kind of plants
- Class L-18 *Caladium*, any cultivar
- Class L-19\* Any unlisted foliage plant, under 6" diameter pot (includes herbs)
- Class L-20\* Any unlisted foliage plant, 6"-10" diameter pot (includes herbs)
- Class L-21\* Any unlisted foliage plant, over 10" diameter pot (includes herbs)
- Class L-22\* Any unlisted flowering or berried plant, under 6" diameter pot (includes herbs)
- Class L-23\* Any unlisted flowering or berried plant 6"-10" pot (includes herbs)
- Class L-24\* Any unlisted flowering or berried plant, over 10" pot (includes herbs)

### CACTI AND OTHER SUCCULENTS

**CACTI** - Succulents having areoles from which spines, branches, and/or flowers arise.

**SUCCULENTS** - Plants that store water in their stems, leaves or both.

All cacti are succulents; all succulents are not cacti.

- Class L-31 *Sansevieria*, Snake Plant
- Class L-32 Cacti Planter (3 or more different cacti artfully combined in a single container)
- Class L-33\* Cactus, any species
- Class L-34\* Succulent, any unlisted, under 6" container
- Class L-35\* Succulent, any unlisted, 6"-8" container
- Class L-36\* Succulent, any unlisted, over 8" container
- Class L-37\* Succulent Combination Planting (3 or more different succulents artfully combined in a single container)

### HANGING PLANTERS

- Class L-41\* Any true fern hanging planter (see L-13)
- Class L-42 A mixed hanging planter with two or more plant varieties
- Class L-43\* Any unlisted hanging planter of foliage plants (i.e., asparagus fern)
- Class L-44\* Any hanging planter of flowering plants

### SECTION B - ROSES (ROSA)

Genus and cultivar (i.e., *Rosa* 'Mr. Lincoln') required in order to qualify for the **Award of Merit**

- Class L-50 Hybrid Tea, medium red, specimen in bloom
- Class L-51 Hybrid Tea, dark red, specimen in bloom
- Class L-52 Hybrid Tea, red blend, specimen in bloom
- Class L-53 Hybrid Tea, light pink or medium pink, specimen in bloom
- Class L-54 Hybrid Tea, deep pink, specimen in bloom
- Class L-55 Hybrid Tea, pink blend, specimen in bloom
- Class L-56 Hybrid Tea, light yellow, medium yellow, or deep yellow, specimen in bloom
- Class L-57 Hybrid Tea, yellow blend, specimen in bloom
- Class L-58 Hybrid Tea, apricot or apricot blend, specimen in bloom
- Class L-59 Hybrid Tea, orange, orange-pink, orange-red, or orange blend, specimen in bloom
- Class L-60 Hybrid Tea, mauve or mauve blend, specimen in bloom
- Class L-61 Hybrid Tea, white, near white, or white blend, specimen in bloom
- Class L-62 Hybrid Tea, 3 different cultivars, 1 specimen in bloom for each cultivar, in one container
- Class L-63 Hybrid Tea, any single or semi-double cultivar (no more than 2 rows of petals), naturally grown, specimen in bloom
- Class L-64\* Grandiflora, individual bloom, naturally grown or disbudded, any color
- Class L-65 Floribunda or Polyantha, a spray, naturally grown
- Class L-66 Bloom cycle of Hybrid Tea or Grandiflora, 3 blooms of same cultivar: 1 bud 1/4 open, one exhibition stage and one fully open, in one container
- Class L-67 Miniature, naturally grown, red or pink, having at least one set of 3 or 5 leaflet leaves, single stalk
- Class L-68 Miniature, yellow or orange, with at least one set of leaflets, single stalk
- Class L-69 Climber, any color, one stem with single or multiple blooms
- Class L-70 Hybrid Tea, any color, fully open bloom
- Class L-71\* A spray from any shrub or old garden rose, including hybrids and species (i.e., Knockout, David Austin)

### SECTION C - CUT SPECIMENS ANNUALS & BIENNIALS (OUTDOOR GROWN)

*Eligible for Award of Merit*

**ANNUAL** - A plant which starts from a seed each year and develops flowers and seeds in one season.

**BIENNIAL** - A plant which typically starts from a seed and produces vegetative structures and food storage roots the first season, then develops flowers, fruits and seeds the second season.

- Class L-81 *Celosia argentea cristata*, Cockscomb, crested, any color, one stem
- Class L-82 *Celosia argentea plumosa*, Cockscomb, plumed or feathered, any color
- Class L-83 *Cosmos*, 3 stems, any color
- Class L-84 *Solenostemon*, Coleus, 1 stem
- Class L-86 *Impatiens*, single stalk, single or double
- Class L-87 *Tagetes*, Marigold, (2-4" diameter) same cultivar, 3 stems
- Class L-88 *Tagetes*, Marigold, dwarf (under 2" diameter), one stem containing 3 or more blooms (spray)
- Class L-89 *Tagetes*, Marigold, 3 different cultivars in one container
- Class L-90 *Salvia*, any annual type, 5 stems of the same cultivar
- Class L-91 *Vinca*, single stalk
- Class L-92 *Zinnia*, 3" and over diameter, single specimen
- Class L-93 *Zinnia*, dwarf (under 3" diameter), 3 stems, any kind or color
- Class L-94 *Zinnia*, bi-colored or variegated, single specimen
- Class L-95 Annuals, one stem each of 3 different species in one container
- Class L-96\* Any unlisted cut flowering annual or biennial, single specimen 12" long or less. (NO herbs)
- Class L-97\* Any unlisted cut flowering annual or biennial, single specimen over 12" long. (NO herbs)
- Class L-98\* Any unlisted cut foliage annual or biennial, single specimen (NO herbs)

# DAVIDSON COUNTY AGRICULTURAL FAIR ASSOCIATION

## DIVISION I (cont'd)

### SECTION D - CUT SPECIMENS PERENNIALS / TENDER PERENNIALS (OUTDOOR GROWN YEAR ROUND)

Eligible for Award of Merit

**PERENNIAL**-(Zones 1-7) *Plant which lives for 3 or more years and, after reaching maturity, typically produces flowers and seeds each year. A dormant perennial emerges from roots or from old stems, not from seed.*

**TENDER PERENNIAL**-(Zones 8-10) *Plant which is hardy in warmer regions, but may occasionally live in this area (Zone 7)*

- Class L-128 *Ageratum*, perennial type, one stalk
- Class L-129 *Aster*, any type, single specimen or spray, not over 24"
- Class L-130 *Chrysanthemum*, specimen with bloom 2" or over
- Class L-131 *Chrysanthemum*, specimen with bloom under 2"
- Class L-132 *Rudbeckia* (i.e., Black-eyed Susan/ Gloriosa Daisy) single specimen
- Class L-133 *Gerbera jamesonii*, Gerbera Daisy, single specimen
- Class L-134 Any unlisted daisy-like flower, single specimen-i.e., *Gaillardia*, *Nipponantheum nipponicum* (Montauk Daisy), *Leucanthemum x superbum* (Shasta Daisy), *Helianthus annuus* (Sunflower)
- Class L-135 Ornamental Grasses, flower or seed head, 1 specimen (i.e., *Miscanthus*, *Pennisetum*, *Muhlenbergia*, *Chasmanthium*)
- Class L-136 *Cortaderia selloana*, Pampas Grass, 1 seed head not over 30"
- Class L-137 *Salvia*, 5 stems of the same cultivar (for Pineapple Sage, see L-173)
- Class L-138 *Sedum* 'Autumn Joy'
- Class L-139 *Sedum*, any other unlisted specimen in bloom
- Class L-140 Perennials, 1 stem each of 3 different species in one container
- Class L-141\* Any unlisted cut flowering perennial, single specimen 12" or less in length
- Class L-142\* Any unlisted cut flowering perennial, single specimen over 12" in length
- Class L-143\* Any unlisted cut foliage perennial-i.e., *Hosta*, *Fatsia*, *Polygonatum* (Solomon's Seal)

### SECTION E—CUT SPECIMENS

#### BULBS, CORMS, TUBERS, TUBEROUS ROOTS, ETC.

- Class L-144 *Dahlia*, single specimen, any color, bloom under 2" diameter
- Class L-145 *Dahlia*, single specimen, any color, bloom 2- 4" diameter

- Class L-146 *Dahlia*, single specimen, any color, bloom over 4", including 8" diameter
- Class L-147 *Dahlia*, single specimen, any color, bloom over 8" diameter
- Class L-148\* Any other cut flowering bulb, corm, tuber, or tuberous root (i.e., *Iris*, *Gladiolus*, *Canna*)
- Class L-149\* Any cut non-flowering bulb, corm, tuber or tuberous root (i.e., *Caladium*, *Arum*, *Colocasia*)

### SECTION F—CUT SPECIMENS

#### SHRUBS

No specimen over 30" in length

- Class L-150 *Callicarpa*, Beauty Berry, 1 stem, any color
- Class L-151 *Hydrangea*, 1 stem
- Class L-152\* Any other cut flowering shrub (i.e., *Buddlei*, *Polygonum*, *Viburnum*)
- Class L-153\* Any other cut berried shrub (i.e., *Pyracantha*, *Nandina*, *Ilex cornuta* 'Burfordii')
- Class L-154\* Any cut foliage shrub (i.e., *Osmanthus heterophyllus* 'Goshiki')

### SECTION G—CUT SPECIMENS

#### VINES

No specimen over 30" in length

- Class L-160\* Any cut blooming or berried vine (i.e., *Clematis*, *Bougainvillea*, *Mandevilla*, *Allamanda*)
- Class L-161\* Any cut foliage vine

### SECTION H—CUT SPECIMENS

#### HERBS

- Class L-170\* Annual herb, one fresh stem
- Class L-171\* Perennial herb, one fresh stem
- Class L-172 Herb Collection, 5 fresh stems, each a different named cultivar or species, in one container
- Class L-173 *Salvia elegans*, Pineapple Sage, one fresh stem (for other *Salvia*, see L-90 or L-137)

**\*DENOTES THAT MORE THAN ONE ENTRY IS ALLOWED. SEE FLORICULTURE RULE #3.**

## DIVISION II - DESIGN

### DESIGN RULES

1. An exhibitor may enter only one design per class, but may enter more than one class.
2. Open only to amateur designers.
3. Only fresh plant material permitted unless otherwise stated.
4. The treatment of fresh material by the application of any substance (paint, oil, bleach) is not permitted. Dried material may be treated.
5. No artificial fruit, flowers or foliage permitted.
6. Plant material need not be grown by exhibitor.
7. Accessories, underlays and bases are permitted in all classes.
8. No background panels permitted.
9. All designs must be the work of ONE exhibitor.
10. No plants on the North Carolina Conservation List may be used.
11. Designs will be displayed on 8 foot x 2 foot tables covered with black cloth.
12. Entry cards may be obtained at registration and must include class number, title, material used, and name of exhibitor.
13. A committee will receive designs on Sunday, September 18, from 2:00 to 5:00 p.m. Designs will be judged by panels of NGC approved judges Monday, September 19.
14. All designs require pre-registration which must be received no later than September 16, 2016. After entry has been registered, exhibitor must provide a substitute if unable to exhibit. Call Patti Bates (336) 345-8581 to reserve choice of Design Class.
15. Write your name and address and attach to container or base in an inconspicuous place.
16. The sponsoring officials exercise due caution, but cannot be held responsible for damaged or lost property. Please do not include items of personal or monetary value in your designs.

### SECTION I

Premiums: Classes L-200 – L-202 --- Blue \$8.00; Red \$7.00; Yellow \$6.00; White \$5.00  
Best in Show Award for Amateur Classes L-200, L-202 \$15.00

#### COLOR HARMONIES

**ANALOGOUS.** Hues lying side-by-side on a color wheel. (i.e., Blue, Violet-Blue, Blue-Violet, Violet)

**MONOCHROMATIC.** One hue only, using its varied values and intensities. (i.e., shades of Blue)

**COMPLEMENTARY.** Any two hues which lie opposite each other on the color wheel. (i.e., Blue/Orange, Red/Green, Yellow/Violet)

#### "Painter's Palette"

CLASS L-200 "The Nature of Art"  
--A design inspired by and incorporating a piece of art as well as fresh and/or dried plant material (additional accessories optional). Design Area: Designer's choice of vertical (Height 36 inches x Width 30 inches) or horizontal (Height 30 inches x Width 36 inches) orientation. Depth 24".

CLASS L-201 "The Short Strokes"  
--A Small Design using analogous colors. Design Area: No more than 8 inches in height, width or depth.

CLASS L-202 "Single Minded"  
--A Monochromatic Line Design. Design Area: Height 24 inches, Width 18 inches, Depth 24 inches

Youth Special Exhibit in Design  
continued on next page

# DAVIDSON COUNTY AGRICULTURAL FAIR ASSOCIATION

## SECTION J

### Youth Special Exhibits in Design

#### OPEN ONLY TO YOUTH 18 & UNDER

Premiums: Blue \$8.00; Red \$7.00; Yellow \$6.00; White \$5.00

All Junior Exhibitors will use the same design criteria.

#### “Compare & Contrast”

--A Fresh Mass Design using complementary colors on the color wheel.  
Design Area: Height 28 inches, Width 22 inches, Depth 24 inches.

Class L-203	Juniors, Ages 5-8
Class L-204	Intermediate, Ages 9-13
Class L-205	Advanced, Ages 14-19

#### DESIGN SCALE OF POINTS

Conformance to schedule requirements		14
Design type	7	
All other schedule requirements	7	
Design Principles ( <i>Balance, Rhythm, Proportion, Scale, Contrast, Dominance</i> )		48
Selection of components		6
Organization of components		6
Expression ( <i>interpretation of class title</i> )		10
Distinction ( <i>degree of superiority, workmanship, condition of components, mechanics</i> )		16
TOTAL		100

### TIPS FOR FLOWER DESIGNING FROM VILLAGE HOME & GARDEN CLUB

1. Select a container to harmonize in texture and color with the plant material.
2. Select flowers and leaves in different stages of development so as to depict the cycle of growth (bud, partly opened flower, fully opened flower)
3. Avoid crowding the container.
4. Mechanics should be concealed.
5. Have interesting voids and spaces, unequally distributed to add interest and variety.
6. Good flower holders are a ‘must’. They should be well anchored with floral clay, paraffin, etc.
7. Use only accessories which are related in color, texture or spirit.
8. Avoid poor proportions-either too tall or too short plant material in relation to the container.

### DESIGN

The organization of the Elements of Design (line, form, color, texture, pattern, size, space, light) according to the Principles of Design (balance, rhythm, proportion, scale, contrast, dominance) artistically combined.

### CONFORMANCE TO SCHEDULE

The designer’s adherence to all schedule requirements (size/frame of reference, design style or type, staging, plant material or other component requirements). See HB, Chapter 10, for titles and characteristics of Design Types.

## PRINCIPLES OF DESIGN

1. **BALANCE** is visual stability, either symmetrical or asymmetrical.
  - a. Symmetrical (“formal”) balance is approximate visual weight on both sides of an imaginary vertical axis in which like components and overall side patterns create near mirror-images of each other. Static in expression compared to asymmetrical.
  - b. Asymmetrical balance has greater appeal. It is approximate equal visual weight on both sides of a vertical axis despite the fact that overall patterns and/or materials differ from side to side, and do not create a mirror-image of each other.  
The following appear heavier: denser and bolder forms, larger sizes, darker colors, and coarser textures. Their opposites appear lighter in weight. Forms have more visual weight than closed spaces, closed spaces more than open spaces. Elements higher up in the design and further away from the axis appear heavier than those nearer the center.
2. **RHYTHM** is the visual path, actual or implied, through a design. It may be attained by the use of repetition, gradation, and line direction. Rhythm makes a design appear to be dynamic rather than static.
3. **PROPORTION** is the relationship or amounts of one part of the design to another and to the whole; the ration/amount of design to frame of reference, and the relative amounts of color, value, intensity, texture, and form; the amount of plant material to container; occupied space to unoccupied space; rough texture to smooth; light areas to dark.
4. **SCALE** deals with size relationships of components to each other in a design. It is only when contrast in size is too great that components are out of scale; size of one object to another; size of object as compared to container; size of accessory to container.
5. **CONTRAST** is the placing of opposite or unlike elements together in such a way as to emphasize differences. Contrast of equals divides attention and too much contrast of too many elements results in confusion. Use of differences within each Design Element, straight line vs. curved line, cool color vs. warm color, rough texture vs. smooth texture, etc.
6. **DOMINANCE** implies subordination. For an element to be more effective, another element must be less effective. Subordinate interest can be provided by similar but weaker or by contrasting material. I.e. the color yellow is stronger than the color lavender. Yellow is dominant, lavender is subordinate and weaker, a heavy branch has a stronger line and is more dominant than a frail branch. To be dominant is to be featured.

### SELECTION OF COMPONENTS

Components refer to all the physical materials used in a Design: plant material (fresh and/or dried), non-plant materials (wire, tubing, Plexiglas, etc.), container/s, bases, accessories, featured objects, special staging (backgrounds, frames, etc.) and mechanics.

### ORGANIZATION OF COMPONENTS

The effective organization of chosen components in a volume of space.

### EXPRESSION

The interpretation of class title or theme expressed through specific Design Element/s (line, form, color, texture, pattern, size, space, light) or component/s.

### DISTINCTION

Marked superiority and exceptional qualities in all respects: use of mechanics, workmanship, and craftsmanship. Faults noted in other categories of the Scale of Points negatively affect Distinction.

# DAVIDSON COUNTY AGRICULTURAL FAIR ASSOCIATION

## CATTLE

General Director: Carl R. McKnight, Contact at 336-596-5378

### RULES AND REGULATIONS FOR DAIRY AND BEEF CATTLE

*Entries close Friday, September 16, 2016. See Carl McKnight, DeLane Ward (Dairy)*

1. All animals entered in Fair must originate from certified Brucellosis-Free Herd and a herd not under quarantine in a certified Brucellosis-Free certified area, or have passed a negative official blood test for Brucellosis within 60 days of admission to the Fair; except that cattle under eight (8) months of age and officially Brucellosis Vaccinated heifers under twenty (20) months of age need not be tested.
2. All cattle entered in Fair must originate in an accredited tuberculosis-free herd which has been tuberculin tested within the past twelve (12) months, or originate from a herd not under quarantine and has been tuberculin tested with negative results within 60 days of admission to the Fair.
3. Cattle herds meeting the above regulations may be shown with statement from their local veterinarian giving them a herd certification.
4. Dairy Cattle will remain at fairgrounds for a minimum of three (3) days according to the following schedule:  
If entered by 6:00 p.m. on Monday, September 19, may leave after 10:00 p.m. on Wednesday, September 21. Dairy Cattle Judging will begin Tuesday night, September 20 at 5:00 p.m. Junior Fitting and Showing will be first. Dairy animals must be removed by 3:00 a.m. September 21.
5. Beef Cattle will be placed between 10:00 a.m. and 6:00 p.m., Thursday, September 22. Beef Cattle may be picked up at the grounds after the show on Saturday, September 24.
6. Dairy Cattle Exhibitors, upon departure, must clean up the area where they tied their cattle. If he fails to do so, the Fair management will be asked to withhold his premiums.
7. Sick animals must be removed as soon as noticed.
8. Papers must be available to verify age of animals on request of superintendent.
9. Directors will assign the stall space.
10. For each 5 dairy animals entered in fair the producer will be allowed to bring one of the five animals just prior to show and take it home immediately after the show.
11. Be courteous to other exhibitors when loading cattle.

### HERDSMAN AWARDS DEPARTMENTS M, N, and O

*Open to all exhibitors who show 3 or more animals. This award is offered to show appreciation to the personnel for presenting their animals in an attractive manner. There are no other class of exhibits that require more attention to neatness, cleanliness and sanitation as does the exhibit of livestock.*

#### SCORE CARD

Condition and Cleanliness of Animals.....	20	points
Neatness and Cleanliness of Herdsmen .....	10	points
Courtesy of Herdsmen and Helpers .....	10	points
Cleanliness of Stalls.....	10	points
Cleanliness of Alleys.....	10	points
Promptness in Getting Animals to and from Ring.....	10	points
Cooperation with Judges and Show Officials .....	10	points
Method of Keeping Feed and Bunks .....	10	points
Presenting Animals to Public .....	10	points

*The contest will run from Monday at 8:00 p.m.  
until Saturday at 6:00 p.m.*

	1st	2nd	3rd	4th
Herdsman Award.....	\$20.00	\$15.00	\$10.00	\$10.00

### DAIRY CATTLE DEPARTMENT M

Director: DeLane I. Ward / Contact at 336-689-3178  
Committee Members: Jane Everhart & Jonathan Ward  
Steven Ward, Clair Wylie

#### REGISTERED ANIMALS

Animals must be registered in name of exhibitor, family, guardian or farm.

#### New Base Dates for North Carolina District Junior Dairy Shows and the North Carolina State Junior Dairy Show 2003

- Junior Heifer Calf:** Born March 1, 2016 - May 31, 2016.
- Intermediate Heifer Calf:** Born December 1, 2015 - February 28, 2016.
- Senior Heifer Calf:** Born September 1, 2015 - November 30, 2015.
- Summer Yearling Heifer:** Born June 1, 2015 - August 31, 2015.
- Junior Yearling Heifer:** Born March 1, 2015 - May 31, 2015.
- Winter Yearling Heifer:** Born December 1, 2014 - February 28, 2015.
- Fall Yearling Heifer:** Born September 1, 2014 - November 30, 2014.
- Cow 2 Years Old:** Born September 1, 2013 - August 31, 2014.
- Cow 3 Years Old & Older:** Born before August 31, 2013.

**PRODUCE-OF-DAM:** To consist of two (2) animals, any age, either sex, the product of one cow. Dam must be named, either exhibitor is limited to one entry from the same Dam.

**BEST UDDER:** The judge will select a first and second place animal based on udder alone from each of the following milking classes. All cows in the class will be considered and no entry is needed. If, in the opinion of the Judge, the quality of the udders being considered is not worthy of the award, then no award will be made.

**JUNIOR BEST THREE FEMALES:** Coming from classes eligible for Junior Champion. All bred and owned by exhibitor. Each exhibitor is limited to one entry.



# DAVIDSON COUNTY AGRICULTURAL FAIR ASSOCIATION

**BREEDER'S HERD OF FIVE FEMALES:** This group, all owned (at least 60 days before show date) by the exhibitor, to consist of two females over two years of age, two females under two years of age and one female any age. Three must be bred by the exhibitor. Each exhibitor limited to one entry.

## CLASS NUMBERS DAIRY COW

Class	(Class Numbers)				
	Guer.	Hol.	Br.Sw.	Jer.	Aey.
Junior Heifer Calf	M-1	M-20	M-40	M-60	M-80
Intermediate Heifer Calf	M-2	M-21	M-41	M-61	M-81
Senior Heifer Calf	M-3	M-22	M-42	M-62	M-82
Summer Yearling Heifer	M-4	M-23	M-43	M-63	M-83
Junior Yearling Heifer	M-5	M-24	M-44	M-64	M-84
Winter Yearling Heifer	M-6	M-25	M-45	M-65	M-85
Fall Yearling Heifer	M-6a	M-25a	M-45a	M-65a	M-85a
Junior Champion - Ribbon	M-7	M-26	M-46	M-66	M-86
Produce of Dam	M-8	M-27	M-47	M-67	M-87
Junior Best Three Females	M-9	M-28	M-48	M-68	M-88
Cow, 2 Years Old	M-10	M-29	M-49	M-69	M-89
Cow, 3 Years Old and Up	M-11	M-30	M-50	M-70	M-90
Best Udder	M-12	M-31	M-51	M-71	M-91
Senior Champion - Ribbon	M-13	M-32	M-52	M-72	M-92
Grand Champion - Ribbon	M-14	M-33	M-53	M-73	M-93
Breeders Herd of Five	M-15	M-34	M-54	M-74	M-94

## PREMIUM SCHEDULE DAIRY CATTLE

Animals Exhibited	Placings									
	1	2	3	4	5	6	7	8	9	10
1	\$40									
2	\$42	32								
3	\$43	33	28							
4	\$44	34	29	26						
5	\$45	35	30	27	24					
6	\$46	36	31	28	24	22				
7	\$47	37	32	29	25	22	20			
8	\$48	38	33	30	26	23	20	20		
9	\$49	39	34	31	26	23	21	20	20	
10	\$50	40	35	32	26	24	21	20	20	20

### PRODUCE-OF-DAM

1st	2nd	3rd	4th	5th & up
\$50.00	\$40.00	\$35.00	\$32.00	\$30.00

### BEST UDDER

1st	2nd
\$50.00	\$40.00

### JR. BEST THREE FEMALES

1st	2nd	3rd	4th	5th
\$60.00	\$50.00	\$45.00	\$40.00	\$35.00

## BREEDER'S HERD OF FIVE FEMALES

1st	2nd	3rd	4th	5th
\$100	\$80	\$70	\$60	\$50

## JUNIOR DAIRY SHOW

### General:

- Exhibitors must have not passed their 19th birthday by January 1 of the current year.
- All animals must meet the health requirements.
- Each exhibitor may show 3 animals.
- Exhibitor must have cared for the animal for the past 90 days.
- FFA showmanship exhibitors will be classed according to age and/or experience.
- FFA exhibitors must register with their FFA advisor by September 12.
- Show begins at 5:00 p.m.
- FFA show begins at 5:00 p.m.

### Registered Animals:

- Animals must be registered in name of exhibitor, family, guardian or farm.
- Exhibitors may compete in the open show according to the Junior Show class list.
- Junior exhibitor's animals will only be judged on the Danish system with premium:

**Blue:** \$20.00    **Red:** \$15.00    **White:** \$13.00

### CLASSES FOR JUNIOR DAIRY SHOW

	Br.Sw.	Guer.	Hol.
Junior Heifer Calf	M-40J	M-1J	M-20J
Intermediate Heifer Calf	M-41J	M-2J	M-21J
Senior Heifer Calf	M-42J	M-3J	M-22J
Junior Yearling Heifer	M-43J	M-4J	M-23J
Summer Yearling Heifer	M-44J	M-5J	M-24J
Winter Yearling Heifer	M-45J	M-6J	M-25J
Fall Yearling Heifer	M-45Ja	M-6Ja	M-25Ja
Cow, 2 Years Old	M-49J	M-10J	M-29J
Cow, 3 Years Old and Up	M-50J	M-11J	M-30J

### FITTING AND SHOWING

*The exhibition will be divided into a junior and senior member group for the fitting and showing contest which will be held at the beginning of the show.*

	1st	2nd	3rd	4th	5th & up
Junior	\$25.00	\$20.00	\$15.00	\$10.00	\$5.00
Senior	\$25.00	20.00	15.00	10.00	5.00

### GRADE ANIMALS

*Any grade dairy animal, that can be identified by breed and age.*

- Premiums will be on Danish system.
- **Blue:** \$20.00    **Red:** \$15.00    **White:** \$13.00 and using Premium Schedule Dairy cattle beginning with 3rd place premiums
- Exhibitors may compete in fitting and showing contest.
- Holsteins will be judged differently. Contact Carl McKnight.

### CLASSES

M-106J Heifers	less than 24 months old
M-107J Cow	24 months plus

## JUNIOR JUDGING CONTEST

### F.F.A. Club Members

### DAIRY

Tuesday - 4:00 pm - 5:30 p.m.

### Team Competition

	1st	2nd	3rd
M-115J F.F.A. (One team each school)...	\$15.00	\$11.00	\$9.00

# DAVIDSON COUNTY AGRICULTURAL FAIR ASSOCIATION

## BEEF CATTLE DEPARTMENT N

Director: Sara Drake  
Contact at 336-242-2082 or sadrake@ncsu.edu

### GENERAL

Beef cattle placed between 10:00 a.m. and 6:00 p.m. on Thursday, September 22. Judging at 10:00 a.m. on Saturday, September 24. Beef cattle may leave after the show.

**PRE-REGISTRATION IS MANDATORY.** Entries are due by September 16. Entry blanks may be obtained from Sara Drake.

### OPEN SHOW

Open show Premiums are as listed in the Dairy Cow Open Show.

### RULES AND REGULATIONS

#### N-60 FEEDER STEER SHOW

1. Calves will be shown at halter. Each exhibitor is limited to three individual calves.
2. Calves must be have milk teeth.

#### N-62 BEEF HEIFER SHOW

1. The show is open to purebred and/or crossbred commercial heifers of the beef breed.
2. Heifers must be halter broken and under control.
3. Heifers born from September 2014 through current date.
4. Classes will be broken up by age.

#### N-63 COW - CALF SHOW

Calf to be no more than 250 days of age by day of show. No age restriction on cow. Calf must be cow's natural calf, not embryo transplant. Calf may be shown in L-60 or L-62 subject to these class rules.

#### N-64 COW - PRODUCE OF DAM

Any two animals exhibited in above classes from the same dam. May be owned by more than one exhibitor.

#### N-65 COW - GET-OF-SIRE

Four animals, all by one sire, both sexes represented, may be owned by more than one exhibitor. All animals have been shown in above individual classes.

#### N-66 COW - BEST FIVE HEAD

Five animals owned or co-owned by exhibitor. Must have been shown in above individual classes.

#### N-67 BULLS

1. Open to only registered bulls.
2. Must be halter broke and under control.
3. Bulls older than 8 months must have nose lead.
4. Must be 2 years old or younger
5. Classes broken by age.

#### JUNIOR BEEF SHOW

- < Junior exhibitors must not have passed their 19th birthday by Jan. 1 of the current year.
- < All general rules apply.
- < Exhibitor must have cared for the animals within 30 days of the show.
- < Junior exhibitors will only be judged on the Danish System - 9 years old or less Blue \$20.00; Red \$15.00; White \$13.00.
- < Classes are as listed in L-60, L-61 and L-62.

#### FITTING AND SHOWING

Contest will be held at the beginning of the show. An animal can only be shown once in fitting and showing category. Premiums are as listed in the Dairy Show.

## GOATS DEPARTMENT O

Goat Show will be Wednesday, September 21 at 6:00 p.m.

### JUNIOR SHOW

Directors: Donna Fulton  
Contact at: dfulton@davidson.k12.nc.us  
Cathy Berrier  
Contact at: cberrier@davidson.k12.nc.us  
336-830-1698

### SHOWMANSHIP

1st	2nd	3rd	4th	5th and up
\$20	\$19	\$18	\$17	\$13

## HORSE

### DEPARTMENT P

All entries **MUST** be pre-registered by September 16, 2016 by contacting Gayle Nifong, director.

You are responsible for confirming receipt of your entry if you register via email or postal mail...confirm w/Gayle no later than Friday, September 16 @ 6:00 pm!!!

Director: Gayle Nifong  
Contact at 336-764-2277 or gnifong@bellsouth.net  
1129 Ruff Leonard Rd., Lexington, NC 27295  
Information: www.dchaweb.com

#### NO ENTRY FEE

#### NEGATIVE COGGINS MUST BE SHOWN AT GATE

You must be a Davidson County resident, a 4-H/FFA member  
OR an active DCHA/REINS

Participants **MUST** stay with your horse at ALL TIMES

**LIMIT ONE HORSE PER PARTICIPANT**

**NO STALLIONS**

Saturday, September 24. Horses will be placed in the barn between 3:00 and 3:45 pm and the show begins at 4:00 pm.

#### CLASS LIST:

1. Weanling
2. Yearling
3. Halter Pony
4. Mares
5. Geldings
6. Most Colorful
7. AQHA – (copy w/ pre-registration)
8. Color breeds
9. Showmanship - Youth 13 and under
10. Showmanship - Youth 14 - 18
11. Showmanship - 4H / FFA
12. Western Showmanship (Adults 19 & up)
13. English Showmanship (Adults 19 & up)
14. Costume Class
15. Lead line - 10 and under.

#### GUIDELINES:

Most Colorful is for all breeds of horses with NATURAL COLOR Markings to be judged 60% color, 40% conformation.  
Weanlings (Weaned between 6–12 months old)  
Yearlings (1–2 years old)  
Pony (matures less than 56" from withers)  
Mare (female horse over 3 years old).  
Gelding (male horse that has been castrated)  
Color Breeds are Appaloosa, Paint, Pinto, Palomino, Buckskin or Dunn  
All Lead line will receive Blue Ribbons. (Ages 10 & under) NO PREMIUMS.

#### PREMIUMS

	1st	2nd	3rd	4th	5th
Classes	40	35	30	20	10
Showman.	25	20	15	10	5

Horse & Beef premiums will be available Tuesday, September 27, 2016 at Walter Fulp's office, 218 West Center St. Lexington; phone: 336.249.7531. Premium money forfeited after October 25, 2016 (See inside of back cover for more details).

# DAVIDSON COUNTY AGRICULTURAL FAIR ASSOCIATION

## **\*POULTRY DEPARTMENT R**

Director: Carl McKnight: Contact at 336-596-5378

1. All birds should be banded with numbered bands.
2. All entries are made at the risk of the owners. The fair shall not be responsible for loss, injury, theft, damage by lightening, wind, fire or any other cause. However, the management will exercise all possible vigilance in the care of exhibits at the exhibit barn.
3. Bring poultry to fairground Monday, September 19 between 1:00 and 6:00 p.m. Limit 10 pens per family as space permits. Pens will be filled on a first-come, first-served basis.
4. The management will reserve the right to coop one or more birds of the same breed and belonging to the same person if absolutely necessary.
5. Health Regulations. All chickens and turkeys for exhibition in North Carolina shall originate from U.S. Pullorum-Typhoid Clean or equivalent flocks, or have a negative Pullorum-Typhoid test within 90 days of date of exhibition.
- 5a. No birds will be cooped until they meet above health requirements. The management of the Davidson County Fair will have a representative of the North Carolina Department of Agriculture to blood-test birds from the hours of 3:00 to 6:00 p.m. Monday, September 19, 2016. After passing health test, birds may be cooped.
6. No one will be allowed to handle fowls on display except owners or officials of the show without permission from the directors.
7. Exhibits must be removed on **Saturday from 8:00 p.m. to 10:00 p.m.** Unless other arrangements are made, any remaining exhibits' premiums will be forfeited.
8. The feed for the poultry show will be furnished.
9. Entries may be made in the Poultry Department consisting of:
  - \*(a) Ornamental Bantams
  - \*(b) Poultry
  - \*(c) Turkeys
  - \*(d) Geese
  - \*(e) Ducks
  - \*(f) Pheasants
  - \*(g) Doves
  - (h) Rabbits
  - (i) Other animals and fowl that have utility and esthetic value.
10. Judging. Each entry will be judged according to the Danish System. The following premiums will be paid:  
Blue - \$2.50; Red - \$2.00; White - \$1.50

“Tour North Carolina Agriculture” is the theme of the “Goodness Grows in N.C.” display contest this year. Children will be encouraged to explore N.C. products from the mountains to the coast. In the process they can participate in an agricultural word search, see the Goodness Grows display and participate in the bicycle away.

## **SPECIAL NOTICE**

**ALL ENTRIES (Except Livestock and Rabbits)  
will be taken on Sunday, September 18, 2016  
between 2:00-5:00 P.M.**

**No Entries will be accepted before 2:00 P.M.**

**PREMIUM MONEY should be picked up**

**SUNDAY, SEPTEMBER 25, 2016 between 2:00-4:00**

**P.M. at the Fairgrounds. Money not picked up on**

**September 25 must be picked up by**

**OCTOBER 25, 2016 at the office of Walter Fulp, CPA –**

**336-249-7531 - 218 West Center St. , Lexington, NC.**

**Premium Money will be forfeited after October 26, 2016.**

Davidson County  
Agricultural Fair  
September 19 – 24, 2016  
Entries Accepted on Sunday, September 18, 2016

# **SPECIAL NOTICE**

## **All Entries**

(Except Livestock and Poultry)

**Will be Taken on Sunday September 18, 2016**

**2:00 - 5:00 PM**

***No Entries Will Be Accepted Before 2:00pm***

**Exhibits for the 2016 Fair MUST remain in place through**

**Saturday, September 24 and MUST be removed on**

**Sunday, September 25 between 2:00 - 4:00 p.m.**

***No Entries May Be Removed Before 2:00pm***

Davidson County  
Agricultural Fair Association, Inc.  
400 Greensboro Street Extension  
Lexington, North Carolina 27295