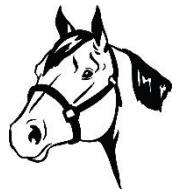


**19th ANNUAL DAVIDSON COUNTY FAIR HALTER SHOW
SATURDAY, SEPTEMBER 21, 2019**



4-6 p.m.

Director: Gayle Nifong – 336-764-2277

<p align="center">For Official Use Only:</p> <p>Date Received: _____</p>
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NO Entry Fee – First 25 horses to pre-register will be accepted for the show.

Entry #: _____

Name of Participant: _____ Age: _____

Address: _____
(street) (city, state, zip)

Phone: _____ Email: _____

Name of Horse: _____ Breed: _____ Age: _____

Resident of Davidson County: _____ Yes _____ No

Member of: _____ 4-H _____ FFA Name of Leader/Advisor: _____

PLEASE CIRCLE CLASSES ENTERED BELOW:

- | | |
|------------------------------------|--|
| 1. Weanling | 9. Showmanship – Youth, 13 & Younger |
| 2. Yearling | 10. Showmanship – Youth, 14-18 |
| 3. Halter Pony | 11. Showmanship – 4-H & FFA |
| 4. Mares | 12. Western Showmanship – Adults, 19 & Older |
| 5. Gelding | 13. English Showmanship – Adults, 19 & Older |
| 6. Most Colorful | 14. Costume Class |
| 7. AQHA (copy w/ pre-registration) | 15. Lead Line – 10 & Younger |
| 8. Color Breeds | |

Waiver of Liability

The undersigned agrees to release and not hold liable the Kiwanis, Cooperative Extension, or any fair staff for any accident or injury while on the premises provided by Davidson Agricultural Fair. The property owner shall not be held liable for any damage to persons, property, vehicles, or livestock. The visitor/rider/handler certifies that he/she is knowledgeable of risks inherent to the activity of horseback riding and the element of danger in being in the vicinity where horses are stabled, ridden, and cared for.

Davidson County Agricultural Fair reserves the right to remove any persons and livestock who fail to comply with the rules and regulations regarding conduct and safety. No profanity permitted. No alcoholic beverages or drugs of any kind allowed. First 25 horses to pre-register will be accepted for the halter show. One horse per participant allowed.

Signature: _____

If Under 18, Parent/Guardian Signature: _____

NEGATIVE COGGINS REQUIRED & MUST BE SHOWN AT THE GATE!

Note: ALL entries must be pre-registered by Friday, September 13 by 4:30 p.m. Entries can be mailed or delivered in person to Sara Drake, 301 E. Center Street, Lexington, NC, 27292 or emailed to sadrake@ncsu.edu. Please call 336-242-2082 to confirm entry was received.